



The Last Sunday after the Epiphany – Quinquagesima
February 19th, 2023

Solemn Mass at Eleven O’Clock

Missa quarti toni—Tomás Luis de Victoria (c 1548–1611)

Celebrant: Fr Macdonald-Radcliff

Prelude *Allein Gott in der Höh sei ehr, BWV 662*

Johann Sebastian Bach (1685–1750)

Hymn 137 *Cælestis formam gloriæ!*

Wareham

Asperges me

Mode VII / Cristóbal de Morales (c 1500–1553)

Ant. Asperges me, Domine, hyssopo et mundabor, Lavabis me, et super nivem de albabor. Psalm. Miserere mei, Deus, secundum magnam misericordiam tuam. Gloria Patri. Ant.

Ant. Thou shalt purge me, O Lord, with hyssop, and I shall be clean: thou shalt wash me, and I shall be whiter than snow. Psalm. Have mercy upon me, O God: after thy great goodness. Gloria Patri. Ant.

Ÿ. O Lord, show thy mercy upòn ús.

Ṛ. **And grant us thy salvatiòn.**

Ÿ. O Lord, hear mỳ práyer.

Ṛ. **And let my cry come untò thée.**

Ÿ. The Lord be with you.

Ṛ. **And with thy spirit.**

Collect for Purity

Introit *Tibi dixit cor meum*

Mode VII

Ant. My heart hath talked of thee, Seek ye my face; thy face, Lord, will I seek: O hide not thou thy face from me Psalm. The Lord is my light, and my salvation: whom then shall I fear? Gloria Patri. Ant.

Kyrie

Kyrie eleison.

Christe eleison.

Kyrie eleison.

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

Gloria

Gloria in excelsis Deo, et in terra pax hominibus bonæ voluntatis. Laudamus te, benedicimus te, adoramus te, glorificamus te, gratias agimus tibi propter magnam gloriam tuam, Domine Deus, Rex cælestis, Deus Pater omnipotens. Domine Fili unigenite, Jesu Christe, Domine Deus, Agnus Dei, Filius Patris, qui tollis peccata mundi, miserere nobis; qui tollis peccata mundi, suscipe deprecationem nostram. Qui sedes ad dexteram Patris, miserere nobis. Quoniam tu solus Sanctus, tu solus Dominus, tu solus Altissimus, Jesu Christe, cum Sancto Spiritu: ✠ in gloria Dei Patris. Amen.

Glory be to God on high, and on earth peace, good will towards men, we praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee, for thy great glory, O Lord God, heavenly King, God the Father Almighty. O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, ✠ art most high in the glory of God the Father. Amen.

Collect

O God, who before the passion of thy only-begotten Son didst reveal his glory upon the holy mount: Grant unto us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

Epistle Philippians 3:7–14

Whatever gain I had, I counted as loss for the sake of Christ. Indeed I count everything as loss because of the surpassing worth of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and count them as refuse, in order that I may gain Christ and be found in him, not having a righteousness of my own, based on law, but that which is through faith in Christ, the righteousness from God that depends on faith; that I may know him and the power of his resurrection, and may share his sufferings, becoming like him in his death, that if possible I may attain the resurrection from the dead. Not that I have already obtained this or am already perfect; but I press on to make it my own, because Christ Jesus has made me his own. Brethren, I do not consider that I have made it my own; but one thing I do, forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the upward call of God in Christ Jesus.

Gradual *Dominus regnavit*

Mark Dwyer

The LORD is King, be the people never so impatient; * he sitteth between the Cherubim, be the earth never so unquiet. 2 The LORD is great in Sion, * and high above all people. 3 They shall give thanks unto thy Name, * which is great, wonderful, and holy. 4 The King's power loveth judgment; thou hast prepared equity, * thou hast executed judgment and righteousness in Jacob. 5 O magnify the LORD our God, and fall down before his footstool; * for he is holy. 6 Moses and Aaron among his priests, and Samuel among such as call upon his Name: * these called upon the LORD, and he heard them. 7 He spake unto them out of the cloudy pillar; * for they kept his testimonies, and the law that he gave them. 8 Thou heardest them, O LORD our God; * thou forgavest them, O God, though thou didst punish their wicked doings. 9 O magnify the LORD our God, and worship him upon his holy hill; * for the LORD our God is holy. Glory be to the Father, and to the Son, and the Holy Ghost; As it was in the beginning, is now, and ever shall be; world without end. Amen. (Ps 99)

Holy Gospel Matthew 17:1–9

℞. **Glory be to thee, O Lord.**

Six days after Peter acknowledged Jesus as the Christ, the Son of the living God, Jesus took him and James and John his brother, and led them up a high mountain apart. And he was transfigured before them, and his face shone like the sun, and his garments became white as light. And behold, there appeared to them Moses and Eli'jah, talking with him. And Peter said to Jesus, "Lord, it is well that we are here; if you wish, I will make three booths here, one for you and one for Moses and one for Eli'jah." He was still speaking, when lo, a bright cloud overshadowed them, and a voice from the cloud said, "This is my beloved Son, with whom I am well pleased; listen to him." When the disciples heard this, they fell on their faces, and were filled with awe. But Jesus came and touched them, saying, "Rise, and have no fear." And when they lifted up their eyes, they saw no one but Jesus only. And as they were coming down the mountain, Jesus commanded them, "Tell no one the vision, until the Son of man is raised from the dead."

℞. **Praise be to thee, O Christ.**

Hymn 129 *Christ upon the mountain peak*

Mowsley

Sermon

Fr Thompson

Nicene Creed

Credo III / Mode V, with Et Incarnatus by Healey Willan (1880–1968)

¶ *See pew card for music.*

General Intercession

Confession of Sin

ALMIGHTY GOD, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

¶ *The Celebrant pronounces the Absolution, and the people are seated for the Offertory.*

℣. The Lord be with you.

℞. **And with thy spirit.**

℣. Let us pray.

Offertory Verse *Gloria et honore*

Mode II

Thou hast crowned him with glory and worship: thou makest him to have dominion of the works of thy hands, O Lord.

Offertory Anthem *Bless the Lord, O my soul*

Jonathan Dove (born 1959)

Bless the Lord, O my soul; who coverest thyself with light as with a garment, who stretchest out the heavens like a curtain. Bless the Lord, O my soul; who layeth the beams of his chambers in the waters. Bless the Lord, O my soul, who maketh the clouds his chariot! Who walketh upon the wings of the wind, who maketh his Angels spirits; his ministers a flaming fire! (*cf Ps 104:1-4*)

Sursum corda

Hymnal, S 112

- ℣. The Lord be with you.
℞. **And with thy spirit.**
℣. Lift up your hearts.
℞. **We lift them up unto the Lord.**
℣. Let us give thanks unto our Lord God.
℞. **It is meet and right so to do.**

¶ *When the bell tolls, please kneel.*

Sanctus & Benedictus

*Sanctus, Sanctus, Sanctus
Dominus Deus Sabaoth.
Pleni sunt cæli et terra gloria tua.
Hosanna in excelsis.
✠ Benedictus qui venit in nomine Domini.
Hosanna in excelsis.*

Holy, holy, holy,
Lord God of hosts,
heaven and earth are full of thy glory.
Glory be to thee, O Lord most high.
✠ Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.

Canon of the Mass

Prayer Book, page 334

Our Father

Hymnal, S 119

Prayer for Peace

- ℣. The peace of the Lord be always with you.
℞. **And with thy spirit.**

Prayer of Humble Access

WE DO NOT PRESUME to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: grant us therefore, gracious Lord, so to eat the Flesh of thy dear Son Jesus Christ, and to drink his Blood, that our sinful bodies may be made clean by his Body, and our souls washed through his most precious Blood, and that we may evermore dwell in him, and he in us. Amen.

Agnus Dei

*Agnus Dei, qui tollis peccata mundi,
miserere nobis.
Agnus Dei, qui tollis peccata mundi,
miserere nobis.
Agnus Dei, qui tollis peccata mundi,
dona nobis pacem.*

O Lamb of God, that takest away the sins of the world,
have mercy upon us.
O Lamb of God, that takest away the sins of the world,
have mercy upon us.
O Lamb of God, that takest away the sins of the world,
grant us thy peace.

Invitation to Communion

☩. Behold the Lamb of God; behold him that taketh away the sins of the world.
℞. **Lord, I am not worthy that thou shouldest come under my roof,
but speak the word only, and my soul shall be healed.**

All persons baptized in the Name of the Father and of the Son and of the Holy Spirit are invited to the Altar to receive the Body and Blood of our Lord and Savior Jesus Christ. If you wish to receive a blessing, come to the Altar and cross your arms over your chest. For those who prefer to receive by intinction, the chalice bearer will take your wafer, dip it in the chalice, and place it on your tongue.

Communion Verse *Visionem quam vidistis*

Mode I

Tell the vision you have seen to no man: until the Son of man be risen again from the dead.

Communion Motet *Jesu, dulcis memoria*

Tomás Luis de Victoria

*Jesu, dulcis memoria, dans vera cordis gaudia;
sed super mel et omnia ejus dulcis præsentia.*

Jesus, the very thought is sweet, in that dear Name
all heart joys meet; but sweeter than the honey far the
glimpses of his presence are. [*Bernard of Clairvaux*
(c1090–1153); tr *John Mason Neale* (1818–1866)]

Postcommunion Collect

ALMIGHTY AND EVERLIVING GOD, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

Blessing & Dismissal

☩. The Lord be with you.
℞. **And with thy spirit.**
☩. Depart in peace.
℞. **Thanks be to God.**

¶ *The people stand.*

The Last Gospel

- ℣. The Lord be with you.
℞. **And with thy spirit.**
℣. The beginning of the Holy Gospel according to St John.
℞. **Glory be to thee, O Lord.**

In the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by him, and without him was not anything made that was made: In him was life, and the life was the Light of men; and the Light shineth in darkness, and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the Light, that all men through him might believe. He was not the Light, but was to bear witness of that Light. That was the true Light, which lighteth every man that cometh into the world. He was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his Name, which were born not of blood, nor of the will of the flesh, nor of the will of man, but of God.

(genuflect) *And the Word was made flesh, (rise)*

and dwelt among us: and we beheld his glory, the glory as of the only begotten of the Father, full of grace and truth.

℞. **Thanks be to God.**

Hymn *Alleluia, dulce carmen, vox perennis gaudii*

Dulce Carmen

1 Al - le - lu - ia, song of glad-ness, Voice of joy that can - not die;
2 Al - le - lu - ia thou re - sound-est, True Je - ru - sa - lem and free;
3 Al - le - lu - ia we de - serve not Here to chant for ev - er - more;
4 There-fore in our hymns we pray thee, Grant us, bless - ed Tri - ni - ty,

Al - le - lu - ia is the an - them Ev - er dear to choirs on high;
Al - le - lu - ia, joy - ful moth - er, All thy chil - dren sing with thee;
Al - le - lu - ia our trans-gres-sions Make us for a while give o'er;
At the last to keep thine Eas - ter In our home be - yond the sky;

In the house of God a - bid - ing Thus they sing e - ter - nal - ly.
But by Bab - y - lon's sad wa - ters Mourn - ing ex - iles now are we.
For the ho - ly time is com - ing Bid - ding us our sins de - plore.
There to thee for ev - er sing - ing Al - le - lu - ia joy - ful - ly.

Angelus (See card in pew)

Postlude *Pièces de Fantaisie, op 55*

Louis Vierne (1870–1937)

VI. Les cloches de Hinckley

The Church of the Advent
30 Brimmer Street, Boston, Mass. 02108
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The Rev'd Douglas Anderson, *Rector*

The Rev'd Jay James, *Assisting Rector*

The Rev'd David Thompson, *Vicar*

The Rev'd Dr Jeffrey Hanson, *Priest Associate*

The Rev'd Thomas Adams, *Honorary Assistant*

The Rev'd Dr Clarence Butler, *Honorary Assistant*

Meg Nelson & Thatcher Gearhart, *Churchwardens*

Mark Dwyer, DMus, *Organist & Choirmaster*

Andrew Scanlon, FAGO, *Assoc. Organist & Choirmaster*

Raymond Porter, *Verger*

Lauren Mojarrab, *Child & Family Ministries*

Karen Harrington, *Events & Special Projects*

Jim Singletary, *Parish Administrator*

Joe Brown, *Comptroller*

Rich Lyerla, *Property Manager*

Deacon Moses Buyondo, *Resident Sexton*

Monday–Tuesday, Thursday–Friday — Morning Prayer at 8:00am; Low Mass at 12:15pm; Evening Prayer, 5:30pm.

Wednesday — Morning Prayer at 8:00am; Evening Prayer, 5:30pm; Low Mass and Healing Service, 6pm.

Saturday (and legal holidays) — Morning Prayer at 8:30am; Low Mass at 9:00am.

Parish Notices

IF YOU ARE VISITING with us today, welcome!

- **PLEASE FILL OUT A VISITOR CARD** and put it in the collection plate at the Offertory, or hand it to an usher or a member of the clergy. You can find visitor cards on the backs of the pews.
- If you desire to receive **HOLY COMMUNION** on this occasion and are baptized with water in the Name of the Father, the Son, and the Holy Spirit, we invite you to do so. Please feel free to consult on this matter with a member of the Clergy.
- To sign up for our **OUR WEEKLY EMAIL**, please send a blank email (with "EMAIL" in the subject line) to office@theadventboston.org.

PROFESSIONAL CHILD CARE is provided in Moseley Hall during the 9am and 11am Masses. Parents at the 11am Mass are kindly requested to keep their children with them in church after Communion so that the nursery area can be cleared before Coffee Hour begins. In Christian charity, we

do ask that you not bring children to the nursery if they have a cold or are sick.

FLOWERS today are giving to the glory of God and in loving memory of Dr. Frederick L. Hauptert.

COFFEE HOURS. A. Nonny Mouse hosts the 11am coffee hour today. Next week, Maggie Dunbar and Deb Smith will host the 9am; Nick & Maggie Westberg, Mark McLaughlin & Aizie Calipayan, and Mary Gardill will host 11am.

We are in need of additional hosts for all Masses in this quarter. Please sign up in Moseley Hall, by emailing kharrington@theadventboston.org, or using the **new electronic scheduler**. To sign up for the new electronic scheduler for coffee hour please scan this QR code or contact Karen Harrington. Using this online system, you will be able to check your schedule from anywhere (there is a smartphone app), set up automatic



email reminders, specify exactly what times do and do not work well for you to serve, and easily find a substitute when you can't make one of your scheduled dates. Please be patient, ask questions, and let Karen know if you have any difficulty.

EVENSONG TODAY. The Advent Choir will sing Solemn Evensong & Benediction **today at 5pm**, preceded at 4:30pm by an organ prelude recital played by Thomas Mellan, organist of St Andrew's Church, Marblehead. Following the Evensong, there will be a reception in the Library at which Daniel Orsen will give a talk entitled "Richard Wagner and the Heresy of Art-Religion".

ASH WEDNESDAY MASSES: To make a right start to Lent, attend one of the Masses on Ash Wednesday at 7:30am, 12:15pm, or 6:30pm.

A LENTEN JOURNEY TOGETHER: This week we begin the solemn season of Lent. When I say "we" I really do mean both "The Church Catholic" and our portion of the Body of Christ that is the parish family of The Advent. We have the opportunity presented to us to go through Lent as a worshipping community, since we have a program called "A Lenten Journey". Going through Lent together will have a number of advantages; the most important ones, I think, are that we can all grow closer to Christ together. The second is that by going on the same Lenten journey we can grow closer to one another. The Lenten Journey booklets are available in the west end of the Church and are available on our website. I encourage every member, potential member, visitor, and regular attender to join all of us on this spiritual journey. The introduction to "A Lenten Journey" will explain the whole program.

The whole point of Lent is separating time to prepare for Holy Week and Easter. The preparation for these days in Holy Week, where we relive the central events and acts of Our Lord that lead to our salvation, should be intense and serious. We are focussed on prayer, learning, acts of self-denial, and increasing our times of worship. This preparation has us leave aside the things in our life that are not necessary and yet we are attached to them. In this cutting away of things and activities we are reminded that we are in a time of preparation, and may be able to devote more time to more spiritual activities. Also, we are made aware that when we

take away the unnecessary things in our lives, we begin to realize that ultimately the only thing absolutely necessary is God and having Him in our lives. He created us. He sustains us. He loves us and loves so much that He sent His Son, Jesus, to save us and bring us to everlasting life.

To make a right start to Lent, it should be in everyone's mind now to attend one of the Masses offered on **Ash Wednesday, February 22nd. The Masses are 7:30am, 12:15pm, and 6:30pm.** Each of the Masses will include the Imposition of Ashes.

PLEDGE ENVELOPES. Those who requested weekly giving envelopes when submitting their 2023 pledge can pick them up in the back of the church.

ATTENDANCE LAST SUNDAY was 199 (20+74+105).

UPCOMING

Wednesday, February 22: Ash Wednesday

7:30am	Low Mass with imposition of ashes
12:15am	Low Mass with imposition of ashes
6:30pm	Solemn Mass with imposition of ashes

LITURGICAL ART TOUR: On **Saturday, March 4**, Advent parishioners will have a unique opportunity to visit two special sites in Worcester: St Matthew's Episcopal Church, which has one of the finest collections of Tiffany stained glass on the East Coast; and a new exhibit at the Holy Cross College art gallery, "Bringing the Holy Land Home: The Crusades, Chertsey Abbey, and the Reconstruction of a Medieval Masterpiece". Sign up in Moseley Hall, or contact Karen Harrington: kharrington@theadventboston.org.