



The Sixth Sunday after the Epiphany – Sexagesima
February 12th, 2023

Solemn Mass at Eleven O’Clock

Missa Brevis in G — Healey Willan (1880–1968)

Celebrant: Fr James

Prelude *Two Meditations*

Eric Harding Thiman (1900–1975)

I. Poco andante, serio — *II. Andante espressivo*

Hymn 628 *Help us, O Lord, to learn*

Ethelwald

Asperges me

Mode VII

Ant. Asperges me, Domine, hyssopo et mundabor, Lavabis me, et super nivem de albor. Psalm. Miserere mei, Deus, secundum magnam misericordiam tuam. Gloria Patri. Ant.

Ant. Thou shalt purge me, O Lord, with hyssop, and I shall be clean: thou shalt wash me, and I shall be whiter than snow. Psalm. Have mercy upon me, O God: after thy great goodness. Gloria Patri. Ant.

☩. O Lord, show thy mercy upòn ús.

℞. **And grant us thy salvatiòn.**

☩. O Lord, hear mỳ práyer.

℞. **And let my cry come untò thée.**

☩. The Lord be with you.

℞. **And with thy spirit.**

Collect for Purity

Introit *Esto mihi*

Mode VII

Ant. Be thou my strong rock, and house of defence, that thou mayest save me: for thou art my strong rock, and my castle: be thou also my guide, and lead me for thy Name’s sake. Psalm. In thee, O Lord, have I put my trust, let me never be put to confusion: but rid me and deliver me in thy righteousness. Gloria Patri.

Ant.

Kyrie

*Kyrie eleison.
Christe eleison.
Kyrie eleison.*

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

Gloria

Gloria in excelsis Deo, et in terra pax hominibus bonæ voluntatis. Laudamus te, benedicimus te, adoramus te, glorificamus te, gratias agimus tibi propter magnam gloriam tuam, Domine Deus, Rex cælestis, Deus Pater omnipotens. Domine Fili unigenite, Jesu Christe, Domine Deus, Agnus Dei, Filius Patris, qui tollis peccata mundi, miserere nobis; qui tollis peccata mundi, suscipe deprecationem nostram. Qui sedes ad dexteram Patris, miserere nobis. Quoniam tu solus Sanctus, tu solus Dominus, tu solus Altissimus, Jesu Christe, cum Sancto Spiritu: ✠ in gloria Dei Patris. Amen.

Glory be to God on high, and on earth peace, good will towards men, we praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee, for thy great glory, O Lord God, heavenly King, God the Father Almighty. O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, ✠ art most high in the glory of God the Father. Amen.

Collect

O God, the strength of all who put their trust in thee: Mercifully accept our prayers; and because through the weakness of our mortal nature, we can do no good thing without thee, give us the help of thy grace, that in keeping thy commandments we may please thee both in will and deed; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

Epistle I Corinthians 3:1–9

I, brethren, could not address you as spiritual men, but as men of the flesh, as babes in Christ. I fed you with milk, not solid food; for you were not ready for it; and even yet you are not ready, for you are still of the flesh. For while there is jealousy and strife among you, are you not of the flesh, and behaving like ordinary men? For when one says, "I belong to Paul," and another, "I belong to Apol'los," are you not merely men? What then is Apol'los? What is Paul? Servants through whom you believed, as the Lord assigned to each. I planted, Apol'los watered, but God gave the growth. So neither he who plants nor he who waters is anything, but only God who gives the growth. He who plants and he who waters are equal, and each shall receive his wages according to his labor. For we are God's fellow workers; you are God's field, God's building.

Gradual Tu es Deus

Mode V

Thou art the God that doeth wonders: and hast declared thy power among the people. ✠. Thou hast mightily delivered thy people, even the sons of Jacob and Joseph.

℣. Alleluia, ℞. **Alleluia.** ℣. O sing unto the Lord a new song: for he hath done marvelous things.
℞. **Alleluia.**

Holy Gospel Matthew 5:21–24, 27–30, 33–37

℞. **Glory be to thée, O Lord.**

Jesus said, "You have heard that it was said to the men of old, 'You shall not kill; and whoever kills shall be liable to judgment.' But I say to you that every one who is angry with his brother shall be liable to judgment; whoever insults his brother shall be liable to the council, and whoever says, 'You fool!' shall be liable to the hell of fire. So if you are offering your gift at the altar, and there remember that your brother has something against you, leave your gift there before the altar and go; first be reconciled to your brother, and then come and offer your gift. You have heard that it was said, 'You shall not commit adultery.' But I say to you that every one who looks at a woman lustfully has already committed adultery with her in his heart. If your right eye causes you to sin, pluck it out and throw it away; it is better that you lose one of your members than that your whole body be thrown into hell. And if your right hand causes you to sin, cut it off and throw it away; it is better that you lose one of your members than that your whole body go into hell. Again you have heard that it was said to the men of old, 'You shall not swear falsely, but shall perform to the Lord what you have sworn.' But I say to you, Do not swear at all, either by heaven, for it is the throne of God, or by the earth, for it is his footstool, or by Jerusalem, for it is the city of the great King. And do not swear by your head, for you cannot make one hair white or black. Let what you say be simply 'Yes' or 'No'; anything more than this comes from evil."

℞. **Praise be to thée, O Christ.**

Sermon

Fr Hanson

Nicene Creed*Credo I / Mode IV*

¶ *Hymnal, back cover*

General Intercession**Confession of Sin**

ALMIGHTY GOD, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

¶ *The Celebrant pronounces the Absolution, and the people are seated for the Offertory.*

℣. The Lord be with you.
℞. **And with thy spirit.**
℣. Let us pray.

Offertory Verse *Benedictus es, Domine*

Mode II

Blessed art thou, O Lord; O teach me thy statutes: with my lips have I been telling of all the judgements of thy mouth.

Offertory Anthem *Unam petii a Domino*

Giovanni Francesco Anerio (1567–1630)

Unam petii a Domino, hanc requiram, ut inhabitem in domo Domini omnibus diebus vitæ meæ; ut videam voluptatem Domini, et visitem templum ejus.

One thing have I desired of the Lord, which I will require: even that I may dwell in the house of the Lord all the days of my life, to behold the fair beauty of the Lord, and to visit his temple. (*Ps 27:4*)

Hymn 553 *Fight the good fight*

Rushford

Sursum corda

Hymnal, S 112

- ℣. The Lord be with you.
℞. **And with thy spirit.**
℣. Lift up your hearts.
℞. **We lift them up unto the Lord.**
℣. Let us give thanks unto our Lord God.
℞. **It is meet and right so to do.**

¶ *When the bell tolls, please kneel.*

Sanctus & Benedictus

*Sanctus, Sanctus, Sanctus
Dominus Deus Sabaoth.
Pleni sunt cæli et terra gloria tua.
Hosanna in excelsis.
✠ Benedictus qui venit in nomine Domini.
Hosanna in excelsis.*

Holy, holy, holy,
Lord God of hosts,
heaven and earth are full of thy glory.
Glory be to thee, O Lord most high.
✠ Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.

Canon of the Mass

Prayer Book, page 334

Our Father

Hymnal, S 119

Prayer for Peace

- ℣. The peace of the Lord be always with you.
℞. **And with thy spirit.**

Prayer of Humble Access

WE DO NOT PRESUME to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: grant us therefore, gracious Lord, so to eat the Flesh of thy dear Son Jesus Christ, and to drink his Blood, that our sinful bodies may

be made clean by his Body, and our souls washed through his most precious Blood, and that we may evermore dwell in him, and he in us. Amen.

Agnus Dei

*Agnus Dei, qui tollis peccata mundi,
miserere nobis.*

*Agnus Dei, qui tollis peccata mundi,
miserere nobis.*

*Agnus Dei, qui tollis peccata mundi,
dona nobis pacem.*

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
grant us thy peace.

Invitation to Communion

℣. Behold the Lamb of God; behold him that taketh away the sins of the world.

℟. **Lord, I am not worthy that thou shouldst come under my roof,
but speak the word only, and my soul shall be healed.**

All persons baptized in the Name of the Father and of the Son and of the Holy Spirit are invited to the Altar to receive the Body and Blood of our Lord and Savior Jesus Christ. If you wish to receive a blessing, come to the Altar and cross your arms over your chest. For those who prefer to receive by intinction, the chalice bearer will take your wafer, dip it in the chalice, and place it on your tongue.

Communion Verse *Manducaverunt*

Mode I

They did eat, and were well filled, for the Lord gave them their own desire: they were not disappointed of their lust.

Communion Motet *Regnum mundi*

Jacob Handl (1550–1591)

*Regnum mundi, et omnem ornatum saeculi contempsi
propter amorem Domini mei Jesu Christi: quem vidi,
quem amavi, in quem credidi, quem dilexi.*

I despised the kingdom of the world, and all the
beauty of the world, for love of the Lord Jesus
Christ: whom I saw, whom I loved, in whom I
have believed, in whom I have delighted.

(Commune unius virginis)

Postcommunion Collect

ALMIGHTY AND EVERLIVING GOD, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

Blessing & Dismissal

☩. The Lord be with you.
☩. **And with thy spirit.**
☩. Depart in peace.
☩. **Thanks be to God.**

☩ *The people stand.*

The Last Gospel

☩. The Lord be with you.
☩. **And with thy spirit.**
☩. The beginning of the Holy Gospel according to St John.
☩. **Glory be to thee, O Lord.**

In the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by him, and without him was not anything made that was made: In him was life, and the life was the Light of men; and the Light shineth in darkness, and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the Light, that all men through him might believe. He was not the Light, but was to bear witness of that Light. That was the true Light, which lighteth every man that cometh into the world. He was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his Name, which were born not of blood, nor of the will of the flesh, nor of the will of man, but of God.

(genuflect) *And the Word was made flesh, (rise)*

and dwelt among us: and we beheld his glory, the glory as of the only begotten of the Father, full of grace and truth.

☩. **Thanks be to God.**

Hymn 537 *Christ for the world we sing*

Moscow

Angelus *(See card in pew)*

Postlude *A Tune for the Tuba*

Eric Harding Thiman

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The Rev'd Douglas Anderson, *Rector*

The Rev'd Jay James, *Assisting Rector*

The Rev'd David Thompson, *Vicar*

The Rev'd Dr Jeffrey Hanson, *Priest Associate*

The Rev'd Thomas Adams, *Honorary Assistant*

The Rev'd Dr Clarence Butler, *Honorary Assistant*

Meg Nelson & Thatcher Gearhart, *Churchwardens*

Mark Dwyer, DMus, *Organist & Choirmaster*

Andrew Scanlon, FAGO, *Assoc. Organist & Choirmaster*

Raymond Porter, *Verger*

Lauren Mojarrab, *Child & Family Ministries*

Karen Harrington, *Events & Special Projects*

Jim Singletary, *Parish Administrator*

Joe Brown, *Comptroller*

Rich Lyerla, *Property Manager*

Deacon Moses Buyondo, *Resident Sexton*

Monday–Tuesday, Thursday–Friday — Morning Prayer at 8:00am; Low Mass at 12:15pm; Evening Prayer, 5:30pm.

Wednesday — Morning Prayer at 8:00am; Evening Prayer, 5:30pm; Low Mass and Healing Service, 6pm.

Saturday (and legal holidays) — Morning Prayer at 8:30am; Low Mass at 9:00am.

Parish Notices

IF YOU ARE VISITING with us today, welcome!

- **PLEASE FILL OUT A VISITOR CARD** and put it in the collection plate at the Offertory, or hand it to an usher or a member of the clergy. You can find visitor cards on the backs of the pews.
- If you desire to receive **HOLY COMMUNION** on this occasion and are baptized with water in the Name of the Father, the Son, and the Holy Spirit, we invite you to do so. Please feel free to consult on this matter with a member of the Clergy.
- To sign up for our **OUR WEEKLY EMAIL**, please send a blank email (with “EMAIL” in the subject line) to office@theadventboston.org.

PROFESSIONAL CHILD CARE is provided in Moseley Hall during the 9am and 11am Masses. Parents at the 11am Mass are kindly requested to keep their children with them in church after Communion so that the nursery area can be cleared before Coffee Hour begins. In Christian charity, we do ask that you not bring children to the nursery if they have a cold or are sick.

COFFEE HOURS. Philip Sawyer and Ben Porteous host the 11am coffee hour today. Next week, Clementine Tufts and Mary Gier host the 9am; Jacob & Haley Martin and Fred Mazyck host 11am.

We are in need of additional hosts for all Masses in this quarter. Please sign up in Moseley Hall, by emailing kharrington@theadventboston.org, or using the **new electronic scheduler**. To sign up for the new electronic scheduler for coffee hour please scan this QR code or contact Karen Harrington. Using this online system, you will be able to check your schedule from anywhere (there is a smartphone app), set up automatic email reminders, specify exactly what times do and do not work well for you to serve, and easily find a substitute when you can't make one of your scheduled dates. Please be patient, ask questions, and let Karen know if you have any difficulty.



ORGAN CONCERT. Associate Organist **Andrew Scanlon** will play a concert this Tuesday, **February 14, at 12:15pm** in the First Church of Christ, Scientist (“the Mother Church”), 250 Massachusetts Ave., Boston. The program includes works by Cesar Franck, Alec Wyton and Louis Vierne, performed on the largest pipe organ in New England. All are welcome; admission is free.

EVENSONG NEXT SUNDAY. The Advent Choir will sing Solemn Evensong & Benediction **next Sunday, February 19, at 5pm**, preceded at 4:30pm by

an organ prelude recital played by Thomas Mellan, organist of St Cecilia Parish, Boston. Following the Evensong, there will be a reception in the Library at which Daniel Orsen will give a talk entitled, "Richard Wagner and the Heresy of Art-Religion".

PLEDGE ENVELOPES. Those who requested weekly giving envelopes when submitting their 2023 pledge can pick them up in the back of the church.

FAMILY MOVIE NIGHT. Grab your cowboy hats and saddle up! Our Spring Family Movie Night will be held this Friday, February 17th in the church library. Dinner will be at 5:30pm and the movie will begin at 6:00. We'll be watching *High Noon* – a tale of suspense and sacrifice set in the Wild West. RSVP to Maggie Westberg (westberg.ma@gmail.com) so that we can get a count for food. Hope to see you there!

ATTENDANCE LAST SUNDAY was 211 (12+75+124).

STILL HAVE YOUR BLESSED PALMS? There is a basket in the All Saints Chapel to receive palms from last Palm Sunday. These will be burned to make the ashes for Ash Wednesday, which falls on **February 22** this year.

STUDIUM. Join us on the first and third Saturdays of the month for **Stodium**, a study hall that culminates in Evening Prayer. This is a great time to get work done while enjoying fellowship with other students and young professionals around the city. At each gathering, lunch, coffee, and refreshments are provided. During the Spring 2023 semester, Studium will meet from 11:00am–5:00pm on February 18, March 4, March 18, April 1, April 15, and May 6. Please contact noahkarger@gmail.com to be added to the email list.

A LENTEN JOURNEY TOGETHER: Lent will begin for us in twelve days. We are providing a way for the whole parish to enter and travel through Lent together this year. The Church has provided this Lenten season, beginning on **Ash Wednesday, February 22nd**, to spend five weeks in preparation for the holiest and most solemn days of Holy Week and Easter. The season is a time when the Church's faithful intensify their worship, devotion, study, prayer, and self-examination all to be in a good

spiritual state to enter the most solemn days of Holy Week and most joyful days of Easter.

So our preparations can be accomplished as a whole community, the parish clergy have produced "A Lenten Journey". It will be available **Sunday, February 19th**. We encourage every member of The Advent to pick up this booklet from the tables near the main door of the Church, or find it on our website. This program provides a daily devotional from Ash Wednesday through the five weeks of Lent. The theme for this year's Lenten Journey is "Growing into Christ". Under that theme, each week will focus on daily prayer and Bible readings with a different aspect of the spiritual life, offering us instruction on dealing with temptation, praying publicly and privately, confessing our sins, practicing self-denial, and growing in humility. Please join us in the journey through Lent together as we all grow closer to Christ.

Ash Wednesday Masses – To make a right start to Lent, attend one of the Masses on Ash Wednesday at 7:30 a.m., 12:15 p.m., or 6:30 p.m.

UPCOMING

Friday, February 17
5:30pm Family Movie Night

Saturday, February 18
11:00am–5:00pm Studium

Wednesday, February 22: Ash Wednesday
7:30am Low Mass with imposition of ashes
12:15am Low Mass with imposition of ashes
6:30pm Solemn Mass with imposition of ashes

SAVE THE DATE: On **Saturday, March 4**, Advent parishioners will have a unique opportunity to visit two special sites in Worcester: St Matthew's Episcopal Church, which has one of the finest collections of Tiffany stained glass on the East Coast; and a new exhibit at the Holy Cross College art gallery, "Bringing the Holy Land Home: The Crusades, Chertsey Abbey, and the Reconstruction of a Medieval Masterpiece". Sign up in Moseley Hall, or contact Karen Harrington: kharrington@theadventboston.org.