



The Fourth Sunday after the Epiphany
January 29th, 2023

Solemn Mass at Eleven O'Clock

Missa "Nigra sum" — Giovanni Pierluigi da Palestrina (c 1525–1594)

Celebrant: Fr James

Prelude *Chant donné*

Maurice Duruflé (1902–1986)

Hymn 542 *Christ is the world's true light*

St Joan

Asperges me

Mode VII

*Ant. Asperges me, Domine, hyssopo et mundabor,
Lavabis me, et super nivem de albor. Psalm.
Miserere mei, Deus, secundum magnam
misericordiam tuam. Gloria Patri. Ant.*

*Ant. Thou shalt purge me, O Lord, with hyssop,
and I shall be clean: thou shalt wash me, and I shall
be whiter than snow. Psalm. Have mercy upon me,
O God: after thy great goodness. Gloria Patri. Ant.*

Ÿ. O Lord, show thy mercy upòn ús.
R̄. **And grant us thy salvatiòn.**
Ÿ. O Lord, hear mỳ práyer.
R̄. **And let my cry come untò thée.**
Ÿ. The Lord be with you.
R̄. **And with thy spirit.**

Collect for Purity

Introit *Laetetur cor*

Mode VII

Ant. Let the heart of them rejoice that seek the Lord: seek the Lord and his strength, seek his face ever more. Psalm. O give thanks unto the Lord, and call upon his Name: tell the people what things he hath done. Gloria Patri. Ant.

Kyrie

*Kyrie eleison.
Christe eleison.
Kyrie eleison.*

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

Gloria

Gloria in excelsis Deo, et in terra pax hominibus bonæ voluntatis. Laudamus te, benedicimus te, adoramus te, glorificamus te, gratias agimus tibi propter magnam gloriam tuam, Domine Deus, Rex cælestis, Deus Pater omnipotens. Domine Fili unigenite, Jesu Christe, Domine Deus, Agnus Dei, Filius Patris, qui tollis peccata mundi, miserere nobis; qui tollis peccata mundi, suscipe deprecationem nostram. Qui sedes ad dexteram Patris, miserere nobis. Quoniam tu solus Sanctus, tu solus Dominus, tu solus Altissimus, Jesu Christe, cum Sancto Spiritu: ☩ in gloria Dei Patris. Amen.

Glory be to God on high, and on earth peace, good will towards men, we praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee, for thy great glory, O Lord God, heavenly King, God the Father Almighty. O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, ☩ art most high in the glory of God the Father. Amen.

Collect

Almighty and everlasting God, who dost govern all things in heaven and earth: Mercifully hear the supplications of thy people, and in our time grant us thy peace; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

Epistle I Corinthians 1:18–31

The word of the cross is folly to those who are perishing, but to us who are being saved it is the power of God. For it is written, "I will destroy the wisdom of the wise, and the cleverness of the clever I will thwart." Where is the wise man? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, it pleased God through the folly of what we preach to save those who believe. For Jews demand signs and Greeks seek wisdom, but we preach Christ crucified, a stumbling block to Jews and folly to Gentiles, but to those who are called, both Jews and Greeks, Christ the power of God and the wisdom of God. For the foolishness of God is wiser than men, and the weakness of God is stronger than men. For consider your call, brethren; not many of you were wise according to worldly standards, not many were powerful, not many were of noble birth; but God chose what is foolish in the world to shame the wise, God chose what is weak in the world to shame the strong, God chose what is low and despised in the world, even things that are not, to bring to nothing things that are, so that no human being might boast in the presence of God. He is the source of your life in Christ Jesus, whom God made our wisdom, our righteousness and sanctification and redemption; therefore, as it is written, "Let him who boasts, boast of the Lord."

Gradual *Quis sicut Dominus*

Mode V

Who is like unto the Lord our God, that hath his dwelling so high: yet humbleth himself to behold the things that are in heaven and earth? V. He taketh up the simple out of the dust: and lifteth the poor out of the mire.

Alleluia *Adorabo*

Mode VI

∩. Alleluia, R. Alleluia. ∩. I will worship toward thy holy temple: and will sing praises unto thy Name.
R. Alleluia.

Holy Gospel Matthew 5:1–12

℟. Glory be to thée, O Lord.

Seeing the crowds, Jesus went up on the mountain, and when he sat down his disciples came to him. And he opened his mouth and taught them, saying: “Blessed are the poor in spirit, for theirs is the kingdom of heaven. “Blessed are those who mourn, for they shall be comforted. “Blessed are the meek, for they shall inherit the earth. “Blessed are those who hunger and thirst for righteousness, for they shall be satisfied. “Blessed are the merciful, for they shall obtain mercy. “Blessed are the pure in heart, for they shall see God. “Blessed are the peacemakers, for they shall be called sons of God. “Blessed are those who are persecuted for righteousness’ sake, for theirs is the kingdom of heaven. “Blessed are you when men revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for so men persecuted the prophets who were before you.

℟. Praise be to thée, O Christ.

Hymn 656 *Blest are the pure in heart*

Franconia

Sermon

Fr Hanson

Nicene Creed

Credo III / Mode V, with Et Incarnatus by Healey Willan (1880–1968)

¶ *See pew card for music.*

General Intercession

Confession of Sin

ALMIGHTY GOD, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ’s sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

¶ *The Celebrant pronounces the Absolution, and the people are seated for the Offertory.*

℣. The Lord be with you.

℟. **And with thy spirit.**

℣. Let us pray.

Offertory Verse *Bonum est confiteri*

Mode II

It is a good thing to give thanks unto the Lord: and to sing praises unto thy Name, O most Highest.

Offertory Anthem *Laudate Dominum, op 9, n° 4*

Marcel Dupré (1886–1971)

Laudate Dominum omnes gentes, laudate eum, omnes populi. Quoniam confirmata est super nos misericordia ejus, et veritas Domini manet in æternum, laudate Dominum omnes gentes.

O praise the Lord, all ye nations; praise him, all ye peoples. For his merciful kindness is ever more and more toward us; and the truth of the Lord endureth for ever, O praise the Lord, all ye nations. (cf Ps 117)

Sursum corda

Hymnal, S 112

☩. The Lord be with you.
☩. **And with thy spirit.**
☩. Lift up your hearts.
☩. **We lift them up unto the Lord.**
☩. Let us give thanks unto our Lord God.
☩. **It is meet and right so to do.**

☩ *When the bell tolls, please kneel.*

Sanctus & Benedictus

*Sanctus, Sanctus, Sanctus
Dominus Deus Sabaoth.
Pleni sunt cæli et terra gloria tua.
Hosanna in excelsis.
✠ Benedictus qui venit in nomine Domini.
Hosanna in excelsis.*

Holy, holy, holy,
Lord God of hosts,
heaven and earth are full of thy glory.
Glory be to thee, O Lord most high.
✠ Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.

Canon of the Mass

Prayer Book, page 334

Our Father

Hymnal, S 119

Prayer for Peace

☩. The peace of the Lord be always with you.
☩. **And with thy spirit.**

Prayer of Humble Access

WE DO NOT PRESUME to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: grant us therefore, gracious Lord, so to eat the Flesh of thy dear Son Jesus Christ, and to drink his Blood, that our sinful bodies may be made clean by his Body, and our souls washed through his most precious Blood, and that we may evermore dwell in him, and he in us. Amen.

Agnus Dei

*Agnus Dei, qui tollis peccata mundi,
miserere nobis.*

*Agnus Dei, qui tollis peccata mundi,
miserere nobis.*

*Agnus Dei, qui tollis peccata mundi,
dona nobis pacem.*

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
grant us thy peace.

Invitation to Communion

Ÿ. Behold the Lamb of God; behold him that taketh away the sins of the world.

Ṛ. **Lord, I am not worthy that thou shouldst come under my roof,
but speak the word only, and my soul shall be healed.**

All persons baptized in the Name of the Father and of the Son and of the Holy Spirit are invited to the Altar to receive the Body and Blood of our Lord and Savior Jesus Christ. If you wish to receive a blessing, come to the Altar and cross your arms over your chest. For those who prefer to receive by intinction, the chalice bearer will take your wafer, dip it in the chalice, and place it on your tongue.

Communion Verse *Beati mundo corde*

Mode I

Blessed are the pure in heart, for they shall see God: blessed are the peacemakers, for they shall be called the children of God. Blessed are they which are persecuted for righteousness' sake: for theirs is the kingdom of heaven.

Communion Motet *The Beatitudes*

Vladimir Martynov (born 1946)

*Blazheni nishchii duhom, yako teh yesi tsarstvo
nebesnoye. Blazheni plachushchii, yako tii uteshatsia.
Blazheni krottsii, yako, tii naslediat zemliu, Blazheni
alchushchii I zhazdushchii pravdi, yako tii nasitiatsia.
Blazheni milostivii, yak tii pomilovani budut. Blazheni
christii serdsem, yako tii Boga uzriat. Blazheni
mirotvortsi, yako tiisinoe Bozhii narekutsia. Blazheni
izgnani pravdi radi, yako the yesi tsarstvo nebesnoye.
Blazheni yeste, yegda poniosiat vam, I zhdenut, i rekut
fsiak zol glagol na vi lzhushche mene radi. Raduytesia
I veselitesia, yako mzda vasha mnoga na nebeseh.*

Blessed are the poor in spirit: for theirs is the kingdom of heaven. Blessed are they that mourn: for they shall be comforted. Blessed are the meek: for they shall inherit the earth. Blessed are they which do hunger and thirst after righteousness: for they shall be filled. Blessed are the merciful: for they shall obtain mercy. Blessed are the pure in heart: for they shall see God. Blessed are the peacemakers: for they shall be called the children of God. Blessed are they which are persecuted for righteousness sake: for theirs is the kingdom of heaven. Blessed are ye, when men shall revile you, and persecute you, and shall say all manner of evil against you falsely, for my sake. Rejoice, and be exceeding glad: for great is your reward in heaven. (блажени ништиі, *Matthew 5:3–11*)

Postcommunion Collect

ALMIGHTY AND EVERLIVING GOD, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

Blessing & Dismissal

☩. The Lord be with you.
☩. **And with thy spirit.**
☩. Depart in peace.
☩. **Thanks be to God.**

☩ *The people stand.*

The Last Gospel

☩. The Lord be with you.
☩. **And with thy spirit.**
☩. The beginning of the Holy Gospel according to St John.
☩. **Glory be to thee, O Lord.**

In the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by him, and without him was not anything made that was made: In him was life, and the life was the Light of men; and the Light shineth in darkness, and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the Light, that all men through him might believe. He was not the Light, but was to bear witness of that Light. That was the true Light, which lighteth every man that cometh into the world. He was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his Name, which were born not of blood, nor of the will of the flesh, nor of the will of man, but of God.

(genuflect) *And the Word was made flesh, (rise)*

and dwelt among us: and we beheld his glory, the glory as of the only begotten of the Father, full of grace and truth.

☩. **Thanks be to God.**

Hymn *Thy Hand, O God, has guided*

Thornbury

B. Harwood, 1859-1949



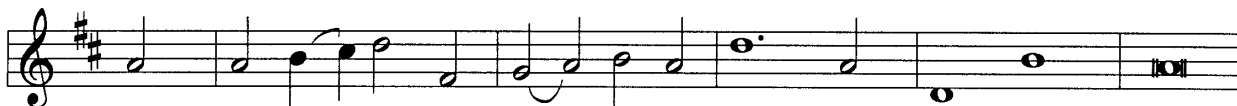
1. Thy Hand, O God, has guided Thy flock, from age to age;
2. Thy her - als brought glad tid - ings To great - est, as to least;
3. Through many a day of dark - ness Through many a scene of strife,
4. And we, shall we be faith - less? Shall hearts fail, hands hang down?
5. Thy mer - cy will not fail us, Nor leave Thy work un - done;



The won - drous tale is writ - ten, Full clear on ev - 'ry page;
They bade men rise, and has - ten To share the great King's feast;
The faith - ful few fought brave - ly To guard the na - tion's life.
Shall we e - vade the con - flict, And cast a - way our crown?
With Thy right hand to help us, The Vic - tory shall be won.



Our fa - -thers owned thy good - -ness, And we their deeds re - cord;
And this was all their teach - ing In ev - 'ry deed and word,
Their Gos - pel of re - demp - tion, Sin par - don'd, man re - stored;
Not so: in God's deep coun - sels Some bet - ter thing is stored;
And then, by men and an - gels, Thy name shall be a - dored,



And both of this bear wit - ness, One Church, one Faith, one Lord.
To all a - like pro - claim - ing One Church, one Faith, one Lord.
Was all in this en - fold - ed, One Church, one Faith, one Lord.
We will main - tain un - flinch - ing, One Church, one Faith, one Lord.
And this shall be their an - them, One Church, one Faith, one Lord.

E. H. Plumptre

Angelus *(See card in pew)*

Postlude *Fugue sur le thème du Carillon des Heures de la Cathédrale de Soissons, op 12*

Maurice Duruflé

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The Rev'd Douglas Anderson, *Rector*

The Rev'd Jay James, *Assisting Rector*

The Rev'd David Thompson, *Vicar*

The Rev'd Dr Jeffrey Hanson, *Priest Associate*

The Rev'd Thomas Adams, *Honorary Assistant*

The Rev'd Dr Clarence Butler, *Honorary Assistant*

Meg Nelson & Thatcher Gearhart, *Churchwardens*

Mark Dwyer, DMus, *Organist & Choirmaster*

Andrew Scanlon, FAGO, *Assoc. Organist & Choirmaster*

Raymond Porter, *Verger*

Karen Harrington, *Events & Special Projects*

Jim Singletary, *Parish Administrator*

Joe Brown, *Comptroller*

Rich Lyerla, *Property Manager*

Deacon Moses Buyondo, *Resident Sexton*

Monday–Tuesday, Thursday–Friday — Morning Prayer at 8:00am; Low Mass at 12:15pm; Evening Prayer, 5:30pm.

Wednesday — Morning Prayer at 8:00am; Evening Prayer, 5:30pm; Low Mass and Healing Service, 6pm.

Saturday (and legal holidays) — Morning Prayer at 8:30am; Low Mass at 9:00am.