



The Second Sunday after the Epiphany
January 22nd, 2023

Solemn Mass at Eleven O'Clock

Missa Brevis — H. David Hogan (1949–1996)

Celebrant: Fr Thompson

Prelude *Variations sur un thème du Clément Jannequin*

Jehan Alain (1911–1941)

Hymn 126 *The people who in darkness walked*

Dundee

Asperges me

Mode VII

*Ant. Asperges me, Domine, hyssopo et mundabor,
Lavabis me, et super nivem de albor. Psalm.
Miserere mei, Deus, secundum magnam
misericordiam tuam. Gloria Patri. Ant.*

*Ant. Thou shalt purge me, O Lord, with hyssop,
and I shall be clean: thou shalt wash me, and I shall
be whiter than snow. Psalm. Have mercy upon me,
O God: after thy great goodness. Gloria Patri. Ant.*

☩. O Lord, show thy mercy upòn ús.
℞. **And grant us thy salvatiòn.**
☩. O Lord, hear mỳ práyer.
℞. **And let my cry come untò thée.**
☩. The Lord be with you.
℞. **And with thy spirit.**

Collect for Purity

Introit *Dominus secus mare*

Mode I

Ant. The Lord by the sea of Galilee saw two brethren, Peter and Andrew, and called them: Follow me, and I will make you fishers of men. Psalm. The heavens declare the glory of God: and the firmament showeth his handiwork. Gloria Patri. Ant.

Kyrie

*Kyrie eleison.
Christe eleison.
Kyrie eleison.*

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

Gloria

Gloria in excelsis Deo, et in terra pax hominibus bonæ voluntatis. Laudamus te, benedicimus te, adoramus te, glorificamus te, gratias agimus tibi propter magnam gloriam tuam, Domine Deus, Rex cælestis, Deus Pater omnipotens. Domine Fili unigenite, Jesu Christe, Domine Deus, Agnus Dei, Filius Patris, qui tollis peccata mundi, miserere nobis; qui tollis peccata mundi, suscipe deprecationem nostram. Qui sedes ad dexteram Patris, miserere nobis. Quoniam tu solus Sanctus, tu solus Dominus, tu solus Altissimus, Jesu Christe, cum Sancto Spiritu: ✠ in gloria Dei Patris. Amen.

Glory be to God on high, and on earth peace, good will towards men, we praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee, for thy great glory, O Lord God, heavenly King, God the Father Almighty. O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, ✠ art most high in the glory of God the Father. Amen.

Collect

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and all the whole world may perceive the glory of his marvelous works; who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

Epistle I Corinthians 1:10–17

I appeal to you, brethren, by the name of our Lord Jesus Christ, that all of you agree and that there be no dissensions among you, but that you be united in the same mind and the same judgment. For it has been reported to me by Chlo'e's people that there is quarreling among you, my brethren. What I mean is that each one of you says, "I belong to Paul," or "I belong to Apol'los," or "I belong to Cephas," or "I belong to Christ." Is Christ divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I am thankful that I baptized none of you except Crispus and Ga'ius; lest any one should say that you were baptized in my name. (I did baptize also the household of Steph'anas. Beyond that, I do not know whether I baptized any one else.) For Christ did not send me to baptize but to preach the gospel, and not with eloquent wisdom, lest the cross of Christ be emptied of its power.

Gradual *Timebunt gentes*

Mode V

The heathen shall fear thy Name, O Lord: and all the kings of the earth thy majesty. V. When the Lord shall build up Sion: and when his glory shall appear.

Alleluia *Dominus regnavit*

Mode VI

∇. Alleluia, R̄. **Alleluia.** ∇. The Lord is King, the earth may be glad thereof: yea, the multitude of the isles may be glad thereof. R̄. **Alleluia.**

Holy Gospel Matthew 4:12–23

℟. **Glory be to thée, O Lord.**

When Jesus heard that John had been arrested, he withdrew into Galilee; and leaving Nazareth he went and dwelt in Caper'na-um by the sea, in the territory of Zeb'ulun and Naph'tali, that what was spoken by the prophet Isaiah might be fulfilled: "The land of Zeb'ulun and the land of Naph'tali, toward the sea, across the Jordan, Galilee of the Gentiles—the people who sat in darkness have seen a great light, and for those who sat in the region and shadow of death light has dawned." From that time Jesus began to preach, saying, "Repent, for the kingdom of heaven is at hand." As he walked by the Sea of Galilee, he saw two brothers, Simon who is called Peter and Andrew his brother, casting a net into the sea; for they were fishermen. And he said to them, "Follow me, and I will make you fishers of men." Immediately they left their nets and followed him. And going on from there he saw two other brothers, James the son of Zeb'edee and John his brother, in the boat with Zeb'edee their father, mending their nets, and he called them. Immediately they left the boat and their father, and followed him. And he went about all Galilee, teaching in their synagogues and preaching the gospel of the kingdom and healing every disease and every infirmity among the people.

℟. **Praise be to thée, O Christ.**

Hymn 661 *They cast their nets in Galilee*

Georgetown

Sermon

Fr James

Nicene Creed

Credo I, Mode IV Hymnal, back cover

I BELIEVE in one God, the Father Almighty, Maker of heaven and earth, And of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end. And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one holy Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: ☩ And the life of the world to come. Amen.

General Intercession

Confession of Sin

ALMIGHTY GOD, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us

all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

¶ *The Celebrant pronounces the Absolution, and the people are seated for the Offertory.*

℣. The Lord be with you.
℞. **And with thy spirit.**
℣. Let us pray.

Offertory Verse *Dextera Domine*

Mode II

The right hand of the Lord hath the pre-eminence; the right hand of the Lord bringeth mighty things to pass: I shall not die but live, and declare the works of the Lord.

Offertory Anthem *Laudate, pueri, Dominum, op 39, n° 2*

Felix Mendelssohn–Bartholdy (1809–1847)

Laudate, pueri, Dominum; laudate nomen Domini. Sit nomen Domini benedictum ex hoc nunc et usque in sæcula.

Praise the Lord, ye children; O praise the Name of the Lord. Blessed be the Name of the Lord from this time forth for evermore. (*Ps 113:1–2*)

Offertory Hymn 533 *How wondrous and great*

Lyons

Sursum corda

Hymnal, S 112

℣. The Lord be with you.
℞. **And with thy spirit.**
℣. Lift up your hearts.
℞. **We lift them up unto the Lord.**
℣. Let us give thanks unto our Lord God.
℞. **It is meet and right so to do.**

¶ *When the bell tolls, please kneel.*

Sanctus & Benedictus

*Sanctus, Sanctus, Sanctus
Dominus Deus Sabaoth.
Pleni sunt cæli et terra gloria tua.
Hosanna in excelsis.
✠ Benedictus qui venit in nomine Domini.
Hosanna in excelsis.*

Holy, holy, holy,
Lord God of hosts,
heaven and earth are full of thy glory.
Glory be to thee, O Lord most high.
✠ Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.

Canon of the Mass

Prayer Book, page 334

Our Father

Hymnal, S 119

Prayer for Peace

- ℣. The peace of the Lord be always with you.
℞. **And with thy spirit.**

Prayer of Humble Access

WE DO NOT PRESUME to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: grant us therefore, gracious Lord, so to eat the Flesh of thy dear Son Jesus Christ, and to drink his Blood, that our sinful bodies may be made clean by his Body, and our souls washed through his most precious Blood, and that we may evermore dwell in him, and he in us. Amen.

Agnus Dei

*Agnus Dei, qui tollis peccata mundi,
miserere nobis.*

*Agnus Dei, qui tollis peccata mundi,
miserere nobis.*

*Agnus Dei, qui tollis peccata mundi,
dona nobis pacem.*

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
grant us thy peace.

Invitation to Communion

- ℣. Behold the Lamb of God; behold him that taketh away the sins of the world.
℞. **Lord, I am not worthy that thou shouldst come under my roof,
but speak the word only, and my soul shall be healed.**

All persons baptized in the Name of the Father and of the Son and of the Holy Spirit are invited to the Altar to receive the Body and Blood of our Lord and Savior Jesus Christ. If you wish to receive a blessing, come to the Altar and cross your arms over your chest. For those who prefer to receive by intinction, the chalice bearer will take your wafer, dip it in the chalice, and place it on your tongue.

Communion Verse *Venite post me*

Mode I

Follow me, I will make you fishers of men: and they, leaving their nets and ship, followed the Lord.

Communion Motet *Tantum ergo Sacramentum*

Jehan Alain (1911–1940)

*Tantum ergo Sacramentum veneremur cernui, et
antiquum documentum novo cedat ritui, præstet fides
supplementum sensuum defectui.*

*Genitori, genitoque, laus et jubilatio, salus, honor,
virtus quoque sit et benedictio: procedenti ab utroque
compar sit laudatio. Amen.*

Therefore we, before him bending, this great
Sacrament revere; types and shadows have their
ending, for the newer rite is here; faith, our outward
sense befriending, makes the inward vision clear.

Glory let us give and blessing to the Father and the
Son, honor, thanks, and praise addressing, while
eternal ages run; ever too his love confessing who
from both with both is One. Amen. [*Vss 5–6 of the hymn
Pange, lingua, gloriosi Corporis mysterium attr to Thomas Aquinas,
c1263; tr cento, chiefly after John Mason Neale (1818–1866)*]

Postcommunion Collect

ALMIGHTY AND EVERLIVING GOD, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

Blessing & Dismissal

☩. The Lord be with you.
℞. **And with thy spirit.**
☩. Depart in peace.
℞. **Thanks be to God.**

¶ *The people stand.*

The Last Gospel

☩. The Lord be with you.
℞. **And with thy spirit.**
☩. The beginning of the Holy Gospel according to St John.
℞. **Glory be to thee, O Lord.**

In the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by him, and without him was not anything made that was made: In him was life, and the life was the Light of men; and the Light shineth in darkness, and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the Light, that all men through him might believe. He was not the Light, but was to bear witness of that Light. That was the true Light, which lighteth every man that cometh into the world. He was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his Name, which were born not of blood, nor of the will of the flesh, nor of the will of man, but of God.

(genuflect) *And the Word was made flesh, (rise)*

and dwelt among us: and we beheld his glory, the glory as of the only begotten of the Father, full of grace and truth.

℞. **Thanks be to God.**

Hymn 326 *From glory to glory advancing*

St Keverne

Angelus *(See card in pew)*

Postlude *Prelude and Fugue in E minor, BWV 533*

Johann Sebastian Bach (1685–1750)

The Church of the Advent
30 Brimmer Street, Boston, Mass. 02108
617.523.2377 | www.theadventboston.org

The Rev'd Douglas Anderson, *Rector*

The Rev'd Jay James, *Assisting Rector*

The Rev'd David Thompson, *Vicar*

The Rev'd Dr Jeffrey Hanson, *Priest Associate*

The Rev'd Thomas Adams, *Honorary Assistant*

The Rev'd Dr Clarence Butler, *Honorary Assistant*

Meg Nelson & Thatcher Gearhart, *Churchwardens*

Mark Dwyer, *DMus, Organist & Choirmaster*

Andrew Scanlon, *FAGO, Assoc. Organist & Choirmaster*

Raymond Porter, *Vergers*

Karen Harrington, *Events & Special Projects*

Jim Singletary, *Parish Administrator*

Joe Brown, *Comptroller*

Rich Lyerla, *Property Manager*

Deacon Moses Buyondo, *Resident Sexton*

Monday–Tuesday, Thursday–Friday — Morning Prayer at 8:00am; Low Mass at 12:15pm; Evening Prayer, 5:30pm.

Wednesday — Morning Prayer at 8:00am; Evening Prayer, 5:30pm; Low Mass and Healing Service, 6pm.

Saturday (and legal holidays) — Morning Prayer at 8:30am; Low Mass at 9:00am.

Parish Notices

IF YOU ARE VISITING with us today, welcome!

- **PLEASE FILL OUT A VISITOR CARD** and put it in the collection plate at the Offertory, or hand it to an usher or a member of the clergy. You can find visitor cards on the backs of the pews.
- If you desire to receive **HOLY COMMUNION** on this occasion and are baptized with water in the Name of the Father, the Son, and the Holy Spirit, we invite you to do so. Please feel free to consult on this matter with a member of the Clergy.
- To sign up for our **OUR WEEKLY EMAIL**, please send a blank email (with "EMAIL" in the subject line) to office@theadventboston.org.

PROFESSIONAL CHILD CARE is provided in Moseley Hall during the 9am and 11am Masses. Parents at the 11am Mass are kindly requested to keep their children with them in church after Communion so that the nursery area can be cleared before Coffee Hour begins. In Christian charity, we do ask that you not bring children to the nursery if they have a cold or are sick.

FLOWERS today are given to the Glory of God in loving memory of Peter Ward Britton.

STILL HAVE YOUR BLESSED PALMS? There is a basket in the All Saints Chapel to receive palms from last Palm Sunday. These will be burned to make the

ashes for Ash Wednesday, which falls on **February 22** this year.

COFFEE HOURS. Coffee Hour hosts for this week are Jonnet Holladay and Nola Sheffer at 9:00 and A. Nonny Mouse at 11:00. Next Sunday there is no 9:00 Coffee Hour due to the Annual Meeting. The 11:00 is hosted by Chrissy Glover, Noah Karger, Gwen Rix, and Christian Calawa.

We are in need of additional hosts for all Masses in this quarter. Please sign up in Moseley Hall, by emailing kharrington@theadventboston.org, or using the **new electronic scheduler**. To sign up for the new electronic scheduler for coffee hour please scan this QR code or contact Karen Harrington. Using this online system, you will be able to check your schedule from anywhere (there is a smartphone app), set up automatic email reminders, specify exactly what times do and do not work well for you to serve, and easily find a substitute when you can't make one of your scheduled dates. Please be patient, ask questions, and let Karen know if you have any difficulty.



SANCTITY OF LIFE SUNDAY. Today is "Sanctity of Life Sunday", a day to raise awareness and pray for the men, women, and children who have been harmed by abortion and to celebrate the gift of the *imago Dei* in every human being.

BEACON HILL COMMUNITY GROUP. The Beacon Hill Community Group will meet this Thursday, January 26, at 6:30pm in Moseley Hall. We will continue the reading and discussion of C.S. Lewis's *Mere Christianity* and the discussion will focus on Chapters 7-9 of Book 4. All are welcome.

PLEDGE ENVELOPES. Those who requested weekly giving envelopes when submitting their 2023 pledge can pick them up in the back of the church.

IS YOUR CONTACT INFO CURRENT? In conjunction with the Annual Meeting, a new edition of the Parish Directory is in preparation. If you have recently moved or changed your contact information, please let the Parish Office know ASAP at office@theadventboston.org.

"BOURBON & BBQ". All men of the parish are invited to "Bourbon & Barbecue", an inaugural men's group meeting. Join us at **6pm on Saturday, February 11**, for brotherly fellowship, food and drink, and a talk by Fr. Hanson, entitled "Why we call God our Father". Please email noahkarger@gmail.com to RSVP.

ATTENDANCE LAST SUNDAY was 180 (10+64+106). Attendance at Evensong & Benediction was 88.

UPCOMING

Sunday, January 29

10:15am Annual Parish Meeting

Wednesday, February 1

6:30pm Women's Supper

Wednesday, February 8

6:30pm 20s and 30s

Saturday, February 11

6:30pm Men's Fellowship