



The Second Sunday after the Epiphany
January 15th, 2023

Solemn Mass at Eleven O'Clock

Missa "Simile est regnum cælorum" — Tomás Luis de Victoria (c 1548–1611)

Celebrant: Fr Macdonald-Radcliff

Prelude *Fantasia on "Wie schön leuchtet der Morgenstern," BuxWV 223* Dietrich Buxtehude (1637–1707)

Hymn 7 *Christ, whose glory fills the skies* *Ratisbon*

Asperges me *Mode VII*

*Ant. Asperges me, Domine, hyssopo et mundabor,
Lavabis me, et super nivem de albor. Psalm.
Miserere mei, Deus, secundum magnam
misericordiam tuam. Gloria Patri. Ant.*

*Ant. Thou shalt purge me, O Lord, with hyssop,
and I shall be clean: thou shalt wash me, and I shall
be whiter than snow. Psalm. Have mercy upon me,
O God: after thy great goodness. Gloria Patri. Ant.*

Ÿ. O Lord, show thy mercy upòn ús.
R̄. **And grant us thy salvation.**
Ÿ. O Lord, hear mỳ práyer.
R̄. **And let my cry come untò thée.**
Ÿ. The Lord be with you.
R̄. **And with thy spirit.**

Collect for Purity

Introit *Omnis terra* *Mode VII*

Ant. All the earth shall worship thee, O God, and sing of thee: they shall sing praise to thy Name, O most highest. Psalm. O be joyful in God, all ye lands: sing praises unto the honor of his Name; make his praise to be glorious. Gloria Patri. Ant.

Kyrie

*Kyrie eleison.
Christe eleison.
Kyrie eleison.*

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

Gloria

Gloria in excelsis Deo, et in terra pax hominibus bonæ voluntatis. Laudamus te, benedicimus te, adoramus te, glorificamus te, gratias agimus tibi propter magnam gloriam tuam, Domine Deus, Rex cælestis, Deus Pater omnipotens. Domine Fili unigenite, Jesu Christe, Domine Deus, Agnus Dei, Filius Patris, qui tollis peccata mundi, miserere nobis; qui tollis peccata mundi, suscipe deprecationem nostram. Qui sedes ad dexteram Patris, miserere nobis. Quoniam tu solus Sanctus, tu solus Dominus, tu solus Altissimus, Jesu Christe, cum Sancto Spiritu: ✠ in gloria Dei Patris. Amen.

Glory be to God on high, and on earth peace, good will towards men, we praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee, for thy great glory, O Lord God, heavenly King, God the Father Almighty. O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, ✠ art most high in the glory of God the Father. Amen.

Collect

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that thy people, illumined by thy Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshiped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with thee and the Holy Spirit liveth and reigneth, one God, now and for ever. **Amen.**

Epistle I Corinthians 1:1-9

Paul, called by the will of God to be an apostle of Christ Jesus, and our brother Sos'thenes, To the church of God which is at Corinth, to those sanctified in Christ Jesus, called to be saints together with all those who in every place call on the name of our Lord Jesus Christ, both their Lord and ours: Grace to you and peace from God our Father and the Lord Jesus Christ. I give thanks to God always for you because of the grace of God which was given you in Christ Jesus, that in every way you were enriched in him with all speech and all knowledge—even as the testimony to Christ was confirmed among you— so that you are not lacking in any spiritual gift, as you wait for the revealing of our Lord Jesus Christ; who will sustain you to the end, guiltless in the day of our Lord Jesus Christ. God is faithful, by whom you were called into the fellowship of his Son, Jesus Christ our Lord.

Gradual *Misit Dominus*

Mode V

The Lord sent his word and healed them: and they were saved from their destruction. *Ÿ*. O that men would therefore praise the Lord for his goodness: and declare the wonders that he doeth for the children of men.

Ÿ. Alleluia, R̄. **Alleluia.** Ÿ. Praise the Lord, all ye angels of his: praise him, all his host. R̄. **Alleluia.**

Holy Gospel John 1:29–41

R̄. **Glory be to thée, O Lord.**

John saw Jesus coming toward him, and said, "Behold, the Lamb of God, who takes away the sin of the world! This is he of whom I said, 'After me comes a man who ranks before me, for he was before me.' I myself did not know him; but for this I came baptizing with water, that he might be revealed to Israel." And John bore witness, "I saw the Spirit descend as a dove from heaven, and it remained on him. I myself did not know him; but he who sent me to baptize with water said to me, 'He on whom you see the Spirit descend and remain, this is he who baptizes with the Holy Spirit.' And I have seen and have borne witness that this is the Son of God." The next day again John was standing with two of his disciples; and he looked at Jesus as he walked, and said, "Behold, the Lamb of God!" The two disciples heard him say this, and they followed Jesus. Jesus turned, and saw them following, and said to them, "What do you seek?" And they said to him, "Rabbi" (which means Teacher), "where are you staying?" He said to them, "Come and see." They came and saw where he was staying; and they stayed with him that day, for it was about the tenth hour. One of the two who heard John speak, and followed him, was Andrew, Simon Peter's brother. He first found his brother Simon, and said to him, "We have found the Messiah" (which means Christ).

R̄. **Praise be to thée, O Christ.**

Hymn 535 *Ye servants of God*

Paderborn

Sermon

Fr Thompson

Nicene Creed

Credo III, Mode V / Et incarnatus by Giovanni Pierluigi da Palestrina (c 1525–1594)

¶ *See card in pew for music.*

I BELIEVE in one God, the Father Almighty, Maker of heaven and earth, And of all things visible and invisible: **And in one Lord Jesus Christ, the only-begotten Son of God;** Begotten of his Father before all worlds, **God of God, Light of Light, Very God of very God;** Begotten, not made; Being of one substance with the Father; By whom all things were made: **Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried:** And the third day he rose again according to the Scriptures: **And ascended into heaven, And sitteth on the right hand of the Father:** And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end. **And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son;** Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: **And I believe one holy Catholic and Apostolic Church:** I acknowledge one Baptism for the remission of sins: **And I look for the Resurrection of the dead: ☩ And the life of the world to come. Amen.**

General Intercession

Confession of Sin

ALMIGHTY GOD, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

¶ *The Celebrant pronounces the Absolution, and the people are seated for the Offertory.*

℣. The Lord be with you.
℞. **And with thy spirit.**
℣. Let us pray.

Offertory Verse *Jubilate Deo, universa terra*

Mode II

O be joyful in God, all ye lands; sing praises unto the honor of his Name: O come hither, and hearken, all ye that fear God; and I will tell you what the Lord hath done for my soul, alleluia.

Offertory Anthem *Behold, O God, our defender*

Herbert Howells (1892–1983)

Behold O God our defender, and look upon the face of thine anointed. For one day in thy courts is better than a thousand. (*IPs 84:9,10*) *Composed as the Introit Antiphon for the Coronation of H.M. Queen Elizabeth II, 2 June, 1953*

Sursum corda

Hymnal, S 112

℣. The Lord be with you.
℞. **And with thy spirit.**
℣. Lift up your hearts.
℞. **We lift them up unto the Lord.**
℣. Let us give thanks unto our Lord God.
℞. **It is meet and right so to do.**

¶ *When the bell tolls, please kneel.*

Sanctus & Benedictus

*Sanctus, Sanctus, Sanctus
Dominus Deus Sabaoth.
Pleni sunt cæli et terra gloria tua.
Hosanna in excelsis.
✠ Benedictus qui venit in nomine Domini.
Hosanna in excelsis.*

Holy, holy, holy,
Lord God of hosts,
heaven and earth are full of thy glory.
Glory be to thee, O Lord most high.
✠ Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.

Canon of the Mass

Prayer Book, page 334

Our Father

Hymnal, S 119

Prayer for Peace

- ℣. The peace of the Lord be always with you.
℞. **And with thy spirit.**

Prayer of Humble Access

WE DO NOT PRESUME to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: grant us therefore, gracious Lord, so to eat the Flesh of thy dear Son Jesus Christ, and to drink his Blood, that our sinful bodies may be made clean by his Body, and our souls washed through his most precious Blood, and that we may evermore dwell in him, and he in us. Amen.

Agnus Dei

*Agnus Dei, qui tollis peccata mundi,
miserere nobis.
Agnus Dei, qui tollis peccata mundi,
miserere nobis.
Agnus Dei, qui tollis peccata mundi,
dona nobis pacem.*

O Lamb of God, that takest away the sins of the world,
have mercy upon us.
O Lamb of God, that takest away the sins of the world,
have mercy upon us.
O Lamb of God, that takest away the sins of the world,
grant us thy peace.

Invitation to Communion

- ℣. Behold the Lamb of God; behold him that taketh away the sins of the world.
℞. **Lord, I am not worthy that thou shouldst come under my roof,
but speak the word only, and my soul shall be healed.**

All persons baptized in the Name of the Father and of the Son and of the Holy Spirit are invited to the Altar to receive the Body and Blood of our Lord and Savior Jesus Christ. If you wish to receive a blessing, come to the Altar and cross your arms over your chest. For those who prefer to receive by intinction, the chalice bearer will take your wafer, dip it in the chalice, and place it on your tongue.

Communion Verse *Lætabimur in salutari*

Mode I

We will rejoice in thy salvation, and triumph in the Name of the Lord our God.

Communion Motet *Behold, O God, our defender*

John Scott (1956–2015)

Behold O God our defender, and look upon the face of thine anointed. For one day in thy courts is better than a thousand. (*[Ps 84:9,10] Composed for the Golden Jubilee of H.M. Queen Elizabeth II, 4 June, 2002*)

Postcommunion Collect

ALMIGHTY AND EVERLIVING GOD, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members

incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

Blessing & Dismissal

- ☩. The Lord be with you.
℞. **And with thy spirit.**
☩. Depart in peace.
℞. **Thanks be to God.**

¶ *The people stand.*

The Last Gospel

- ☩. The Lord be with you.
℞. **And with thy spirit.**
☩. The beginning of the Holy Gospel according to St John.
℞. **Glory be to thee, O Lord.**

In the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by him, and without him was not anything made that was made: In him was life, and the life was the Light of men; and the Light shineth in darkness, and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the Light, that all men through him might believe. He was not the Light, but was to bear witness of that Light. That was the true Light, which lighteth every man that cometh into the world. He was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his Name, which were born not of blood, nor of the will of the flesh, nor of the will of man, but of God.

(genuflect) *And the Word was made flesh, (rise)*

and dwelt among us: and we beheld his glory, the glory as of the only begotten of the Father, full of grace and truth.

℞. **Thanks be to God.**

Hymn 496 *How bright appears the morning star*

Wie schön leuchtet der Morgenstern

Angelus *(See card in pew)*

Postlude *Epiphanie*

Gaston Litaize (1909–1991)

Chalking of the Doors

This is a Christian custom with biblical precedent, as the Israelites marked their doors in order to be preserved from death. Chalk is blessed at the Epiphany Mass, for the faithful to take to their homes. Over the door of the house (or anywhere near the door), it is customary to write 20 + C M B + 23 (or 20 C + M + B 23, or many other variations). The 20 and 23 refer to the year. Historically, the C M B meant *Christus Mansionem Benedicat* (Latin: 'Christ blesses this house'), but in popular piety, it came to represent the names of the Magi, Caspar, Melchior and Bathazar. Chalking is a tangible way of asking God's blessing on all who live in, work in, and enter our homes. Blessed chalk and a short liturgy for the blessing of your home are available at the back of the church.

The Church of the Advent

30 Brimmer Street, Boston, Mass. 02108
617.523.2377 | www.theadventboston.org

The Rev'd Douglas Anderson, *Rector*

The Rev'd Jay James, *Assisting Rector*

The Rev'd David Thompson, *Vicar*

The Rev'd Dr Jeffrey Hanson, *Priest Associate*

The Rev'd Thomas Adams, *Honorary Assistant*

The Rev'd Dr Clarence Butler, *Honorary Assistant*

Meg Nelson & Thatcher Gearhart, *Churchwardens*

Mark Dwyer, DMus, *Organist & Choirmaster*

Andrew Scanlon, FAGO, *Assoc. Organist & Choirmaster*

Raymond Porter, *Verger*

Karen Harrington, *Events & Communication Coord.*

Jim Singletary, *Parish Administrator*

Joe Brown, *Comptroller*

Rich Lyerla, *Property Manager*

Deacon Moses Buyondo, *Resident Sexton*

Monday–Tuesday, Thursday–Friday — Morning Prayer at 8:00am; Low Mass at 12:15pm; Evening Prayer, 5:30pm.

Wednesday — Morning Prayer at 8:00am; Evening Prayer, 5:30pm; Low Mass and Healing Service, 6pm.

Saturday (and legal holidays) — Morning Prayer at 8:30am; Low Mass at 9:00am.

Parish Notices

IF YOU ARE VISITING with us today, welcome!

- **PLEASE FILL OUT A VISITOR CARD** and put it in the collection plate at the Offertory, or hand it to an usher or a member of the clergy. You can find visitor cards on the backs of the pews.
- If you desire to receive **HOLY COMMUNION** on this occasion and are baptized with water in the Name of the Father, the Son, and the Holy Spirit, we invite you to do so. Please feel free to consult on this matter with a member of the Clergy.
- To sign up for our **OUR WEEKLY EMAIL**, please send a blank email (with "EMAIL" in the subject line) to office@theadventboston.org.

PROFESSIONAL CHILD CARE is provided in Moseley Hall during the 9am and 11am Masses. Parents at the 11am Mass are kindly requested to keep their children with them in church after Communion so that the nursery area can be cleared before Coffee Hour begins. In Christian charity, we do ask that you not bring children to the nursery if they have a cold or are sick.

PLEDGE ENVELOPES. Those who requested weekly giving envelopes when submitting their 2023 pledge can pick them up in the back of the church.

COFFEE HOURS. Coffee Hour hosts for this week are Meg Nelson and Melissa Fox at 9:00 and David Burnham & Chris DiBona at 11:00. Next Sunday the

9:00 hosts are Jonnet Holladay and Nola Sheffer;
11:00 is hosted by A. Nonny Mouse.

We are in need of additional hosts for all Masses in this quarter. Please sign up in Moseley Hall, by emailing kharrington@theadventboston.org, or using the **new electronic scheduler**. To sign up for the new electronic scheduler for coffee hour please scan this QR code or contact Karen Harrington. Using this online system, you will be able to check your schedule from anywhere (there is a smartphone app), set up automatic email reminders, specify exactly what times do and do not work well for you to serve, and easily find a substitute when you can't make one of your scheduled dates. Please be patient, ask questions, and let Karen know if you have any difficulty.



ENTR'ACTE TODAY. "So divine and comfortable a thing to them who receive it worthily, and so dangerous to them that will presume to receive it unworthily": These Prayer Book words echo those of I Corinthians, "For he that eateth and drinketh unworthily, eateth and drinketh damnation to himself" (1 Cor 11). But what is meant by worthy or unworthy? Fr. Macdonald-Radcliff will discuss the theology and background to the Exhortations before Communion in the Book of Common Prayer. The three original Exhortations can be read at <http://www.lectionarycentral.com/trinity20/Exhortation.html>.

TOURS TODAY. Our verger, Ray Porter, will offer brief tours of the church today following the Mass. Meet him in the nave.

SOLEMN EVENSONG & BENEDICTION. This afternoon at 5:00pm, the Choir will sing the first Solemn Evensong & Benediction, Bairstow, Knight, Batten, Stone, Naylor, Howells, Henschel, and Mozart. Preceding the service, at 4:30pm, organist David Heinze of Grace Church, Providence, RI, will play an organ prelude recital including works of Elgar, Garüta, and Franck. Following the service, a wine and cheese reception will be offered in the Library.

ANGLICANS FOR LIFE presents "Reflections on the Gift of Children through Salvation History." Come join us on Wednesday, January 18th after the Healing Mass for supper and discussion. Isabel Gendron, a friend of the Advent and mother of three, will give a talk on God's gift of children from the Old Testament and some notable elements of the Hebrew culture of child rearing. RSVP to Lauren Mojarrab at lmojarrab@theadventboston.org so we have a head count for food. Childcare will be available. We look forward to seeing you there!

FLOWER GUILD UPDATE. The Flower Guild and Garden Guild will now be combined to be the "Flower & Garden Guild", which will be co-chaired by Maria Denslow and Stephanie Krein. We would like to thank Tom Sopko for his years of dedicated service to the Flower Guild, and we ask that if you would like to participate in the new Guild to please reach out to Stephanie and Maria.

IS YOUR CONTACT INFO CURRENT? In conjunction with the Annual Meeting, a new edition of the Parish Directory is in preparation. If you have recently moved or changed your contact information, please let the Parish Office know at office@theadventboston.org.

ATTENDANCE LAST SUNDAY was 191 (10+76+105).

UPCOMING

Wednesday, January 18

6:30pm Anglicans For Life Supper & Speaker

Sunday, January 22

10:00am Entr'acte – Led by Fr. James

Thursday, January 26

6:30pm Beacon Hill Community Group

Sunday, January 29

10:15am Annual Parish Meeting

Wednesday, February 1

6:30pm Women's Supper