



*The First Sunday of Advent
The Feast of Title & Dedication*

November 27th, 2022

Solemn Mass & Procession at Eleven O'Clock

The Mass "Euge Bone" — Dr Christopher Tye (c 1505–c 1573)

Celebrant: Fr Hanson

Prelude *Wachet auf, ruft uns die Stimme, op 65, n° 33*

Sigfried Karg-Elert (1877–1933)

The Solemn Procession

℣. Let us go forth in péace.

℞. **In the name of Christ, Àmén.**

Hymn *Christi cunctorum Dominator alme*

Rouen



1 On - ly - be - got - ten, Word of God e -
2 Thus in our sol - emn feast of ded - i -
3 This is thy tem - ple; here thy pres - ence -
*4 Here in our sick - ness heal - ing grace a -
5 Hal - lowed this dwell - ing where the Lord a -
6 Lord, we be - seech thee, as we thronq thy
7 God in three Per - sons, Fa - ther ev - er -



1 ter - nal, Lord of cre - a - tion, mer - ci - ful and
2 ca - tion, graced with re - turn - ing rites of due de -
3 cham - ber; here may thy ser - vants, at the mys - tic
4 bound - eth, light in our blind - ness, in our toil re -
5 bid - eth, this is none o - ther than the gate of
6 tem - ple, by thy past bless - ings, by thy pres - ent
7 last - ing, Son co - e - ter - nal, ev - er - bless - ed



1 might - y, hear now thy ser - vants when their joy - ful
 2 vo - tion, ev - er thy chil - dren, year by year re -
 3 ban - quet, hum - bly a - dor - ing, take thy Bo - dy
 4 fresh - ment: sin is for - giv - en, hope o'er fear pre -
 5 hea - ven; strang - ers and pil - grims, seek - ing homes e -
 6 boun - ty, fa - vor thy chil - dren, and with ten - der
 7 Spi - rit, thine be the glo - ry, praise, and a - dor -



1 voic - es rise to thy pres - ence.
 2 joic - ing, chant in thy tem - ple.
 3 bro - ken, drink of thy chal - ice.
 4 veil - eth, joy o - ver sor - row.
 5 ter - nal, pass through its por - tals.
 6 mer - cy hear our pe - ti - tions.
 7 a - tion, now and for ev - er.

Words: Latin, c 9th cent; tr 1884, Maxwell Julius Blacker (1822-1888)

Music: melody from *Antiphoner Poitiers*, 1746; harm 1918, Healey Willan (1880-1968)

Hymn

Angularis fundamentum lapis Christum missus est

Westminster Abbey

1 Christ is made the sure foun - da - tion, Christ the head and
 2 All that ded - i - cat - ed ci - ty, dear - ly loved of
 3 To this tem - ple, where we call thee, come, O Lord of
 4 Here vouch - safe to all thy serv - ants what they ask of

cor - ner - stone, cho - sen of the Lord, and pre - cious,
 God on high, in ex - ult - ant ju - bi - la - tion
 Hosts, to - day; with thy wont - ed lov - ing - kind - ness
 thee to gain; what they gain from thee, for ev - er

bind - ing all the Church in one; ho - ly Zi - on's
 pours per - pet - ual mel - o - dy; God the One in
 hear thy serv - ants as they pray, and thy full - est
 with the bless - ed to re - tain, and here - af - ter

help for ev - er, and her con - fi - dence a - lone.
 Three a - dor - ing in glad hymns e - ter - nal - ly.
 ben - e - dic - tion shed with - in its walls al - way.
 in thy glo - ry ev - er - more with thee to reign.

5 Laud and honor to the Father,
 laud and honor to the Son,
 laud and honor to the Spirit,
 ever Three and ever One,
 Consubstantial, Co-eternal
 while unending ages run.

Words: Latin, 6th or 7th cent; tr John Mason Neale (1818–1866)

Music: from his anthem "O God, thou art my God" Henry Purcell (1659–1695); arr Ernest Hawkins (1802–1868) in *The Psalmist*, 1842

Station at the High Altar

☩. Blessed are they that dwell in thy house, Alleluia!

℞. They will be always praising thee, Alleluia!

Let us pray.

Almighty God, who dost anoint and bless temples made with hands, that thy dwelling place may be in the hearts of those who truly love and serve thee; Grant that we, being built upon the Foundation of the Apostles and Prophets, may grow together into an holy Temple in the Lord, and a habitation of God through the power of the Holy Spirit: who with the Son and same Spirit livest and reignest One God, in glory everlasting. **Amen.**

Kyrie *Leroy Kyrie*

John Taverner (c 1490–1545)

Kyrie eleison.

Christe eleison.

Kyrie eleison.

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

Collect

Almighty God, give us grace that we may cast away the works of darkness, and put upon us the armor of light, now in the time of this mortal life in which thy Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the quick and the dead, we may rise to the life immortal; through him who liveth and reigneth with thee and the Holy Ghost, one God, now and for ever. **Amen.**

Lesson Isaiah 2:1–5

The word which Isaiah the son of Amoz saw concerning Judah and Jerusalem. It shall come to pass in the latter days that the mountain of the house of the Lord shall be established as the highest of the mountains, and shall be raised above the hills; and all the nations shall flow to it, and many peoples shall come, and say: “Come, let us go up to the mountain of the Lord, to the house of the God of Jacob; that he may teach us his ways and that we may walk in his paths.” For out of Zion shall go forth the law, and the word of the Lord from Jerusalem. He shall judge between the nations, and shall decide for many peoples; and they shall beat their swords into plowshares, and their spears into pruning hooks; nation shall not lift up sword against nation, neither shall they learn war any more. O house of Jacob, come, let us walk in the light of the Lord.

Gradual *Rorate cæli desuper*

Mode I

Ant. Rorate cæli desuper, et nubes pluant justum.

Ne irascaris Domine, ne ultra memineris iniquitatis: ecce civitas Sancti facta est deserta: Sion deserta facta est: Jerusalem desolata est: domus sanctificationis tuæ et gloriæ tuæ, ubi laudaverunt te patres nostri. Ant.

Peccavimus, et facti sumus tamquam immundus nos, et cecidimus quasi folium universi: et iniquitates nostræ quasi ventus abstulerunt nos: abscondisti faciem tuam a nobis, et allisisti nos in manu iniquitatis nostræ. Ant.

Vide Domine afflictionem populi tui, et mitte quem missurus es: emitte Agnum dominatorem terræ, de Petra deserti ad montem filiæ Sion: ut auferat ipse jugum captivitatis nostræ. Ant.

Consolamini, consolamini, popule meus: cito veniet salus tua: quare mærore consumeris, quia innovavit te dolor? Salvabo te, noli timere, ego enim sum Dominus Deus tuus, sanctus Israel, redemptor tuus. Ant.

Ant. Drop down, ye heavens, from above, and let the skies pour down righteousness.

Be not wroth very sore, O Lord, neither remember iniquity forever: thy holy cities are a wilderness, Sion is a wilderness, Jerusalem a desolation: our holy and our beautiful house, where our fathers praised thee. *Ant.*

We have sinned, and are as an unclean thing, and we all do fade as a leaf: and our iniquities, like the wind, have taken us away: thou hast hid thy face from us: and hast consumed us, because of our iniquities. *Ant.*

Ye are my witnesses, saith the Lord, and my servant whom I have chosen: that ye may know me and believe me: I, even I, am the Lord, and beside me there is no Savior: and there is none that can deliver out of my hand. *Ant.*

Comfort ye, comfort ye my people, my salvation shall not tarry: I have blotted out as a thick cloud thy transgressions: fear not, for I will save thee: for I am the Lord thy God, the Holy One of Israel, thy redeemer. *Ant.* [Words: *The Advent Prose*, c 9th cent; Marcus Aurelius Prudentius Clemens (c348–c410) *cf* Isaiah 45, Isaiah 64; English tr, traditional Music: Plainsong, as arranged in *Officia Propria* (1673) & *Rouen Processionale* of 1729 & 1763]

Holy Gospel Matthew 24:37–44

℞. **Glory be to thee, O Lord.**

On the Mount of Olives, Jesus said to his disciples, privately, “As were the days of Noah, so will be the coming of the Son of man. For as in those days before the flood they were eating and drinking, marrying and giving in marriage, until the day when Noah entered the ark, and they did not know until the flood came and swept them all away, so will be the coming of the Son of man. Then two men will be in the field; one is taken and one is left. Two women will be grinding at the mill; one is taken and one is left. Watch therefore, for you do not know on what day your Lord is coming. But know this, that if the householder had known in what part of the night the thief was coming, he would have watched and would not have let his house be broken into. Therefore you also must be ready; for the Son of man is coming at an hour you do not expect.”

℞. **Praise be to thee, O Christ.**

Sermon

Fr Thompson

Nicene Creed

Credo III / Mode V, with Et Incarnatus by Giovanni Pierluigi da Palestrina (c 1525–1594)

¶ See pew card for music.

General Intercession

Confession of Sin

ALMIGHTY GOD, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ’s sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

¶ *The Celebrant pronounces the Absolution, and bids the people to prayer. The people are seated.*

℣. The Lord be with you.

℞. **And with thy spirit.**

℣. Let us pray.

Offertory Verse *Ad te Domine*

Mode II

Unto thee, O Lord, lift I up my soul; O my God, in thee have I trusted, let me not be confounded: neither let mine enemies triumph over me; for all they that look for thee shall not be ashamed.

Offertory Anthem *Unam petii a Domino*

William Byrd (1540–1623)

Unam petii a Domino, hanc requiram, ut inhabitem in domo Domini omnibus diebus vitæ meæ; ut videam voluptatem Domini, et visitem templum ejus.

One thing have I desired of the Lord, which I will require: even that I may dwell in the house of the Lord all the days of my life, to behold the fair beauty of the Lord, and to visit his temple. (*Ps 27:4*)

Sursum corda

Hymnal, S 112

- ℣. The Lord be with you.
- ℞. **And with thy spirit.**
- ℣. Lift up your hearts.
- ℞. **We lift them up unto the Lord.**
- ℣. Let us give thanks unto our Lord God.
- ℞. **It is meet and right so to do.**

¶ *When the bell tolls, please kneel.*

Sanctus & Benedictus

*Sanctus, Sanctus, Sanctus
 Dominus Deus Sabaoth.
 Pleni sunt cæli et terra gloria tua.
 Hosanna in excelsis.
 ✠ Benedictus qui venit in nomine Domini.
 Hosanna in excelsis.*

Holy, holy, holy,
 Lord God of hosts,
 heaven and earth are full of thy glory.
 Glory be to thee, O Lord most high.
 ✠ Blessed is he that cometh in the name of the Lord.
 Hosanna in the highest.

Canon of the Mass

Prayer Book, page 334

Our Father

Hymnal, S 119

Prayer for Peace

- ℣. The peace of the Lord be always with you.
- ℞. **And with thy spirit.**

Agnus Dei

*Agnus Dei, qui tollis peccata mundi,
 miserere nobis. ii
 Agnus Dei, qui tollis peccata mundi,
 dona nobis pacem.*

O Lamb of God, that takest away the sins of the world, have mercy upon us. *ii.*
 O Lamb of God, that takest away the sins of the world, grant us thy peace.

Prayer of Humble Access

WE DO NOT PRESUME to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: grant us therefore, gracious Lord, so to eat the Flesh of thy dear Son Jesus Christ, and to drink his Blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

Invitation to Communion

- ☩. Behold the Lamb of God; behold him that taketh away the sins of the world.
℞. **Lord, I am not worthy that thou shouldst come under my roof,
but speak the word only, and my soul shall be healed.**

All persons baptized in the Name of the Father and of the Son and of the Holy Spirit are invited to the Altar to receive the Body and Blood of our Lord and Savior Jesus Christ. If you wish to receive a blessing, come to the Altar and cross your arms over your chest. For those who prefer to receive by intinction, the chalice bearer will take your wafer, dip it in the chalice, and place it on your tongue.

Communion Verse *Dominus dabit*

Mode I

The Lord shall show loving-kindness: and our land shall give her increase.

Communion Motet *Here beauty dwells, and holiness*

Eric Harding Thiman (1900–1975)

Here beauty dwells, and holiness, here reigns thy God to charm and bless. Folded in loveliness of field and flow'r, take then thy fill of peace and pow'r.

Come in thy strength at morning prime, come thou to rest at even-time. Here in this quiet haven of happiness, ease thou thy soul of all distress.

Lift up thine eyes to heav'n above, think on its wonder, grace, and love; doth not the beauty that around thee lies lend thee a glimpse of Paradise?

Calm be thy soul, and still thy heart, say thou a pray'r ere thou depart, then from this earthly Eden of delight, go forth in peace, by day or night. [*Greville Vaughan Turner Cooke (1894–1989)*]

Postcommunion Collect

ALMIGHTY AND EVERLIVING GOD, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

Blessing & Dismissal

- ☩. The Lord be with you.
℞. **And with thy spirit.**
☩. Depart in peace.
℞. **Thanks be to God.**

¶ *The people stand.*

The Last Gospel

- ℣. The Lord be with you.
℞. **And with thy spirit.**
℣. The beginning of the Holy Gospel according to St John.
℞. **Glory be to thee, O Lord.**

In the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by him, and without him was not anything made that was made: In him was life, and the life was the Light of men; and the Light shineth in darkness, and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the Light, that all men through him might believe. He was not the Light, but was to bear witness of that Light. That was the true Light, which lighteth every man that cometh into the world. He was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his Name, which were born not of blood, nor of the will of the flesh, nor of the will of man, but of God.

(genuflect) *And the Word was made flesh, (rise)*

and dwelt among us: and we beheld his glory, the glory as of the only begotten of the Father, full of grace and truth.

℞. **Thanks be to God.**

Hymn 57 *Lo, he comes with clouds descending*

Helmsley

Postlude *March upon a Theme of Handel, "Lift up your heads" op 15* Felix-Alexandre Guilmant (1837–1911)

The Church of the Advent

30 Brimmer Street, Boston, Mass. 02108
617.523.2377 | www.theadventboston.org

The Rev'd Douglas Anderson, *Rector*

The Rev'd Jay James, *Assisting Rector*

The Rev'd David Thompson, *Vicar*

The Rev'd Dr Jeffrey Hanson, *Priest Associate*

The Rev'd Thomas Adams, *Honorary Assistant*

The Rev'd Dr Clarence Butler, *Honorary Assistant*

Meg Nelson & Thatcher Gearhart, *Churchwardens*

Mark Dwyer, DMus, *Organist & Choirmaster*

Andrew Scanlon, FAGO, *Assoc. Organist & Choirmaster*

Raymond Porter, *Verger*

Karen Harrington, *Events & Communication Coord.*

Jim Singletary, *Parish Administrator*

Joe Brown, *Comptroller*

Rich Lyerla, *Property Manager*

Deacon Moses Buyondo, *Resident Sexton*

Monday–Tuesday, Thursday–Friday — Morning Prayer at 8:00am; Low Mass at 12:15pm; Evening Prayer, 5:30pm.

Wednesday — Morning Prayer at 8:00am; Evening Prayer, 5:30pm; Low Mass and Healing Service, 6pm.

Saturday (and legal holidays) — Morning Prayer at 8:30am; Low Mass at 9:00am.

Parish Notices

IF YOU ARE VISITING with us today, welcome!

- **PLEASE FILL OUT A VISITOR CARD** and put it in the collection plate at the Offertory, or hand it to an usher or a member of the clergy. You can find visitor cards on the backs of the pews.
- If you desire to receive **HOLY COMMUNION** on this occasion and are baptized with water in the Name of the Father, the Son, and the Holy Spirit, we invite you to do so. Please feel free to consult on this matter with a member of the Clergy.
- To sign up for our **OUR WEEKLY EMAIL**, please send a blank email (with "EMAIL" in the subject line) to office@theadventboston.org.

THE ADVENT WREATH is given to the glory of God and in loving memory of Norman McGregor Post, priest, and Jane Irene Post.

TODAY: Advent Wreath-Making. There is no Church School or Entr'Acte today, but all are invited to the Hunnewell Room (Library) following the 9:00 Mass to make an Advent wreath for your household and pick up an Advent devotional booklet.

PROFESSIONAL CHILD CARE is provided in Moseley Hall during the 9am and 11am Masses. Parents at the 11am Mass are kindly requested to keep their children with them in church after Communion so that the nursery area can be cleared before Coffee Hour begins. In Christian charity, we do ask that you not bring children to the nursery if they have a cold or are sick.

COFFEE HOURS. Coffee Hour hosts today are Barbara Boles and Maggie Dunbar at 9am and Brian Sirman, Meg Nelson, and Bud Scheffy at 11am. We need additional hosts for all Masses in the next quarter. Please sign up in Moseley Hall or

email kharrington@theadventboston.org. The new scheduler will be available in January.

ADVENT LESSONS & CAROLS AT 5PM TODAY. Including music of Music of Carter, Ferguson, Gibbons, Handel, Handl, Joubert, Palestrina, Skempton and Wood, the service is preceded at 4:30pm with an organ recital by Owen Reid and a reception in Moseley Hall follows.

FLOWERS that adorn the church are funded entirely by donations from members and friends of the Parish. There is an opening for December 11 (Rose Sunday), then more in early 2023. If interested, please contact the parish administrator at office@theadventboston.org.

ATTENDANCE LAST SUNDAY was 188 (14+57+117).

CHRISTMAS FLOWERS. The greens and flowers that adorn the Church at Christmas are funded entirely by donations from members and friends of the Parish. Memorials and thanksgivings will be listed in the service leaflets during the twelve days of Christmas. Orders must be received no later than **December 21** and may be submitted by email (office@theadventboston.org) or by completing the form found in the back of the church and leaving in the church office. Make checks payable to The Church of the Advent and please help us by noting "Christmas Flowers" in the subject line.

CHILDCARE NEEDS. Due to work and school conflicts, we will soon be losing our regular Sunday childcare providers. We would like to develop a small team of providers who can serve on a rotating basis for approximately 3½ hours on Sunday mornings (and/or a few evenings throughout the year). But we also have an urgent need for those who can serve on Sunday, December 18 and for the early Mass on Christmas Eve. Anyone who may be interested in earning

supplemental income as a childcare provider is encouraged to contact the parish office.

REACTIVATION OF OUR WARD OF THE SOCIETY OF MARY. On **December 7th**, The Eve of the Feast of the Immaculate Conception of The Blessed Virgin Mary, we will have the regular celebration of our daily Mass at 6pm, but it will be a Mass of thanksgiving for The Immaculate Conception. The Society of Mary is an international devotional society whose work and witness is to teach about and extend a proper doctrine of the Incarnation of Jesus Christ. This is accomplished by special devotion to the Blessed Virgin Mary. Catholic devotional societies abound in the Anglican tradition, and The Society of Mary is one that honors her through special devotion in the lives of her members living under a Rule of Life. Mary has a unique place in the history of salvation, and in using liturgical and devotional practices to her, discipleship of Our Lord is strengthened; the worship and mission of the Church is forwarded; and the fullness of the Catholic Faith promoted. Please come and join us at our Healing Mass on December 7th, and stay after for a light supper with the Women's Group and hear about the opportunity to become part of The Society of Mary.

STEWARDSHIP UPDATE:

Dear Fellow Parishioners,

Hopefully you are all well and enjoying the blessings and festivities of two markedly Northeastern celebrations: Thanksgiving and our Feast of Title, the First Sunday of Advent.

As mentioned in last week's note, the 2023 Stewardship Campaign "Hope for our future through giving" has had a strong start and continued momentum. We are now in the final mile as we look to gather pledges by this coming Sunday, November 27th, that they may be blessed and the budgeting process for next year can begin. The campaign does not end on Advent Sunday – pledges are gratefully received at any time!

A sincere thank-you to all who have already pledged. We look to collect all remaining pledges this week, but do of course recognize that time and mind will be occupied with the joys of travel, festivities, and family. Nevertheless, we hope that you continue to take time to consider your pledge.

Yours, a servant of our Lord and Savior Jesus Christ,

Xander

Thanks to the following for submitting pledges
(list current as of Wednesday noon):

Richard & Ingrid Adkins-Heyrman
Elizabeth Amrien
Lorraine Anderson
Susan Armstrong & Michael Sklader
Jeffrey & Sandra Arnold
Hannah Bhatti
Barbara Boles
Bette Boughton
John Paul & Diane Britton
Tom Brown
David Burnham
Clarence Butler
Moses Buyondo
Christian Calawa
Joseph Chapman
Jarvis & Marcia Coffin
Peter & Keri Corless
James Crissman
Charles Dale
Michael delaVega
Ellie Dixon
Alfred Duhamel
Lynn Eustis
John & Lynn Ferrillo
David Fisher
Harry Fisher & Joan Doucette
Melissa Fox
Robert Fraser
Mary Gardill
Thatcher Gearhart
Daniel & Marcos German-Domingues
John & Mary Gier
Pietro & Emily Gjini

Eric Gold
Jason & Gretchen Grant
Razmic Gregorian
Jonnet Holladay
Liz Hunter
Andrew Huss
Timothy Jaeger
Fr Jay & Betsy James
John & Courtney Kaminski
Thomas Kanar
Drew Keane
Wilbur & Robert Kingston-Parrott
Sharon Knox-Hutchinson
Stephen Paul Kowalyszyn
Julius & Stephanie Krein
Shruti Kulkarni
Hal Langell
Claude Lee
Philip LeQuesne
Rodney Lister
Selina F. Little
John & Ruthann Looper
Richard Loring
Chase du Maurier
Fred Mazyck
Stephen McCarthy
Lydia McClure
Frank McGuire & Deb Hanley
Bob & Linda Meditz
Joyce Michelini
Meg Mill
Xander & Lauren Mojarrab
James Moore
Brent & Meg Nelson
Nicholas Newdorf
Frank Olney
Daniel Orsen
Jonathan Ortloff
Nicholas O'Toole
Richard Ouellette
Kyriell Palaeologue
Linda Pfatteicher
Benjamin Porteous
Ray Porter
Daniel Rasmussen
Jean & Marie Rateau

Betsy Ridge
Gwyneth Rix
Paul & Mary Roberts
David Russo & Matthew McNeff
Philip Sawyer
Yvonne Schlaepfi
Rahul Singh
Brian Sirman & Thiago Regô
Brian & Marin Shannahan
Nicolas Sterner
Rick & Terry Stone
Michael & Glenys Szczuka
Ryan Taliaferro
Stephen Teichgraeber
Annlinnea Terranova
Theo Theoharis
Peter Thomson
Fr David & Heather Thompson
Clementine Tufts
Julianne Turé
Brent Upchurch
Chris Weir
Nick & Maggie Westberg
Christian & Sophie Westra
Ross Wood & Steven Sayers
Michelle Wright
Frederick Zartarian

UPCOMING AT A GLANCE

Wednesday, December 7

6:30pm – Women’s Group Light Supper & Talk
on Marian Devotion

Thursday December 8

6:30pm – 20 & 30’s Meeting in the library;
RSVP to noahkarger@gmail.com.

Christmastide and Epiphanytide

December 24 – Christmas Eve (Saturday)

4:30pm Procession & Sung Mass — *childcare available*

10:00pm Procession & Solemn Mass (9:15pm Choral Prelude). *Victoria: Missa “O magnum mysterium” and motets by Victoria and Howells.*

December 25 – Christmas Day (Sunday)

10:00am Sung Mass & Hymns (*one mass this morning*)

December 31 – New Year’s Eve (Saturday)

5:00pm A Festival of Nine Lessons & Carols. *Carols by Aston, Bednall, Biebl, Darke, Ešenvalds, Howells, Paulus and Willcocks*

January 1, 2023 – Holy Name (Sunday)

10:00am Sung Mass & Hymns (*one mass this morning*)

January 6 – The Epiphany (Friday)

6:30pm Solemn Mass & Procession — *childcare available. Haßler: Missa “Dixit Maria” & carols by Ešenvalds and Jackson*

January 8 – The Baptism of our Lord (Sunday)

Masses at 8:00am, 9:00 & 11:00 — *childcare available at 9:00 & 11:00. Lassus: Missa octavi toni “Missa Venatorum” & motets of Hallock & Vásquez*